WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 13907140 B: 11314 P: 6833 Total Pages: 3
03/08/2022 04:14 PM By: ggasca Fees: \$40.00
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FPTP
7050 S UNION PARK AVE STE 110MIDVALE, UT 840476064

September 23, 2024

# **Assignment of Trust Deed**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor:	MASSA HOLDING LIF	MITED LIABILITY COMPANY, a Uta	h limited liability c	ompany	
Dated:	March 8, 2022	Recorded: M	arch 8, 2022	<u> </u>	
Entry No	o.: <u>139070</u>	63 at Book:	11314	Page:	6601
	ecords of Salt Lake	ounty described as follows		State of Utah	and covering real
		it "A" which is attached he			
I	DATED March 8, 26	022		÷	
		MOUNTAIN	N WEST SMA	LL BUSINE	ESS FINANCE
		By:	ikesley, Wice Presi	dent	
STATE	OF UTAH	)			
COUNT	Y OF Salt Lake	:ss. )			
	The foregoing ins on Blakesley, Vice Pres	trument was acknowledge ident	ed before me tl	nis $\frac{3/4}{2}$ ntain West S	3 2022 mall Business Finance
	LMFSV	JWJ Notary Pub	lic		KAY S WARD Notary Public, State of Utah Commission # 713821

Order No.: 5-114435

# **EXHIBIT "A"**

# LEGAL DESCRIPTION

# PARCEL 1:

Beginning 100 feet West from the Southeast corner of Lot 8, Westbrook Estates; thence West 25 feet; thence South 125 feet to North line of 3500 South Street; thence East 25 feet; thence North 125 feet to beginning.

Parcel No.: 15-28-354-042

#### PARCEL 2:

Beginning 50 feet West from the Southeast corner of Lot 8, Westbrook Estates; thence West 50 feet; thence South 125 feet to North line of 3500 South Street; thence East 50 feet; thence North 125 feet to beginning.

Parcel No.: 15-28-354-043

Less and excepting from Parcels 1 and 2 that portion conveyed in that certain Warranty Deed recorded May 14, 2008 as Entry No. 10427571 in Book 9606, Page 5485, being more particularly described as follows:

A parcel of land in fee, being part of an entire tract of property situate in the SW1/4 SW1/4 of Section 28, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract in the Northerly right of way line of the existing highway State Route 171 which corner is 577.32 feet East and 33.00 feet North 00 deg. 01'15" East from the Southwest corner of said Section 28, said corner is also 100.20 feet (100 feet by record) West and 125.00 feet South 00 deg. 01'15" West (South by record) and 25.00 feet West from the Southeast corner of Lot 8, Westbrook Estates Subdivision, said corner is also approximately 50.32 feet perpendicularly distant Northerly from the control line of said project opposite engineer station 704+69.85; and running thence North 00 deg. 01'15" East (North by record) 19.04 feet along the Westerly boundary line of said entire tract to a point 69.36 feet perpendicularly distant Northerly from said control line; thence East 75.03 feet along a line parallel with and 52.04 feet perpendicularly distant Northerly from the Southerly section line of said section to a point in the Easterly boundary line of said entire tract which point is 69.36 feet perpendicularly distant Northerly from said control line; thence South 00 deg. 06'40" West (South by record) 19.04 feet along said Easterly boundary line to the Southeast corner of said entire tract; thence West 75.00 feet along said Northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the **Utah Department of Transportation.** 

Parcel No.: 15-28-354-043, 15-28-354-042