13907612 B: 11314 P: 9473 Total Pages: 1 03/09/2022 11:39 AM By: jlucas Fees: \$40.00 ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD) Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19PALM HARBOR, FL 346832620



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75010 CASSIS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD. 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 07/12/2011, executed by MYRNA T. PASSEY, AS SUCCESSOR TRUSTEE OF THE PASSEY FAMILY TRUST DATED THE 12TH DAY OF FEBRUARY, 1996 AND MYRNA T. PASSEY to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded on 07/18/2011, in Book 9937 and Page 4438, in the office of the Recorder of SALT LAKE County, Utah.

THE SOUTH 0.4 FEET OF LOT 417 AND ALL OF LOT 418, ELAINE GARDEN NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY

RECORDER.

Parcel ID Number 16-31-284-004

Dated this 09th day of March in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of March in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430654959 CLOVER PREP & RECORD DOCR T092203-08:20:52 [C-2] EFRMUT1





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