13912007 B: 11317 P: 3577 Total Pages: 3 03/15/2022 03:53 PM By: asteffensen Fees: \$40.00 WD-WARRANTY DEED

Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION PARK

6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

Recording Requested by: First American Title Insurance Company 6975 S Union Park Center, Ste 120 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Alba Cruz 1412 E Harvard Avenue Salt Lake City Utah 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

CORRECTIVE WARRANTY DEED

Escrow No. **301-6205230 (CA)** A.P.N.: **16-28-106-015-0000**

Collaboration Design Construction and Real Estate LLC , Grantor, of Salt Lake City, Salt Lake County, State of Utah , hereby CONVEY AND WARRANT to

Deborah Boede 1/3 Interest, Alba Cruz 1/3 Interest and Brian Alfred DeGrussa 1/3 Interest, as Tenants in Common, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

BEGINNING SOUTH 89°52' WEST 1454.5 FEET AND SOUTH 0°46'58" EAST 881.4 FEET FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°46'58" EAST 64 FEET; THENCE NORTH 89°52'06" EAST 89.75 FEET; THENCE NORTH 0°46'58" WEST 64 FEET; THENCE SOUTH 89°52'06" WEST 89.75 FEET TO THE PLACE OF BEGINNING.

**** This deed is being Recorded to Correct the spelling of the Grantor in Warranty Deed Recorded 03/10/2022 Entry number 13908324 Book 11315 Page 3795

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

A.P.N.: 16-28-106-015-0000 Warranty Deed - continued File No.: 301-6205230 (CA) Witness, the hand(s) of said Grantor(s), this March 14, 2022 Collaboration Design Construction and Real Estate LLC By: Alba Cruz By:/Deborah Boede Title: Mamager Title: Member By: Brian Alfred DeGrussa Title: Member STATE OF County of _, before me, the undersigned Notary Public, personally appeared Alba Cruz, Manager, of Collaboration Design Construction and Real Estate, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

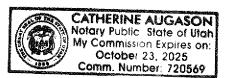
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

instrument.

My Commission Expires: 10 23/2025

Notary Public



Α.	P.	N.	:	16-	28-	10	6-	01	.5-	00	000	
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Warranty Deed - continued

File No.: 301-6205230 (CA)

County of Wishington ss. County of Wishington ss. On Mich 14, 2022 , before me, the undersigned Notary Public, personally appeared Deborah Boede Member, of Collaboration Design Construction and Real Estate, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the Instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
My Commission Expires: 2/3/2026 Notary Public Notary Public NICHOLE ORTON
NOTARY PUBLIC STATE OF UTAH COMMISSION# 722853 COMM. EXP. 02-08-2026
STATE OF UTWO
County of <u>July (uke</u>)ss.
On
WITNESS my hand and official seal.
My Commission Expires: $D[13]25$ Notary Public

