RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

FARMERS AND MERCHANTS BANK OF LONG BEACH 2411 East Coast Hwy, Suite 300

Corona del Mar. CA 92625 Attention: Traci Dawson Loan No. 90-290-0376-6

26-13-304-001, 26-13-304-002, 26-13-304-003, 26-13-304-004,

13922254 B: 11322 P: 9889 Total Pages: 9

Rashelle Hobbs, Recorder, Salt Lake County, Utah

10459 SOUTH 1300 WESTSOUTH JORDAN, UT 84095

03/30/2022 11:26 AM By: zjorgensen Fees: \$40.00

Return To: FIDELITY NATIONAL TITLE AGENCY OF UTAH, LLC (10459

Assessor's Parcel No(s).: 26-13-304-005, 26-13-304-006, 26-13-307-001, 26-13-307-002

TRD-TRUST DEED

SPACE ABOVE FOR RECORDER'S USE ONLY

MEMORANDUM OF SECOND MODIFICATION OF DEED OF TRUST AND AMENDMENT TO LOAN DOCUMENTS

THIS MEMORANDUM OF SECOND MODIFICATION OF DEED OF TRUST AND SECOND AMENDMENT TO LOAN DOCUMENTS ("Memorandum") is entered into as of the 22nd day of March 2022, by and between FARMERS AND MERCHANTS BANK OF LONG BEACH, a California corporation ("Lender"), on the one hand, and VILLAGE TOWNS 77, LLC, a Delaware limited liability company ("Borrower"), on the other hand

Lender has previously extended a loan to Borrower, in the maximum principal amount of Six Million and No/100 Dollars (\$6,000,000.00) (the "Loan"), which Loan is evidenced and/or secured, in part, by (a) that certain Construction Loan Agreement (Revolving Loan) dated September 16, 2021 (together with any and all addenda or amendments thereto or modifications thereof, the "Loan Agreement"), executed by Borrower, on the one hand, and Lender, on the other hand, (b) that certain Promissory Note dated September 16, 2021, in the original principal amount of Six Million and No/100 Dollars (\$6,000,000.00), executed by Borrower in favor of Lender (together with any and all amendments thereto or modifications thereof, the "Note"), and (c) that certain Construction Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated September 16, 2021 (together with any and all amendments thereto or modifications thereof, the "Construction <u>Deed of Trust"</u>), executed and delivered by Borrower as trustor in favor of Lender as beneficiary, encumbering, without limitation, the real property and other property and interests more particularly described therein (the "Property"), which Construction Deed of Trust was recorded on October 28, 2021 as Entry No. 13810034, in Book 11260 at Page 6153 of the Official Records of Salt Lake County, Utah. The Loan Agreement, Construction Deed of Trust and other Loan Documents (as hereinafter defined) were modified pursuant to that certain Memorandum of Modification of Deed of Trust and Amendment to Loan Documents dated as of

December 20, 2021, and recorded on December 27, 2021 as Entry No. 13856377, in Book 11287 at Page 5494 of the Official Records of Salt Lake County, Utah.

A Second Modification of Deed of Trust and Amendment to Loan Documents, dated as of March 22, 2022 ("Modification"), has been entered into by and among Lender, on the one hand, and Borrower and the following other parties, on the other hand: MICHAEL C. VAN DAELE, as Trustee of the MICHAEL AND STEPHANIE VAN DAELE FAMILY TRUST dated October 28, 2011 (the "Van <u>Daele Trust")</u>, and JEFFREY M. HACK, as Trustee of the HACK FAMILY TRUST dated March 16, 1999 (the "Hack <u>Trust"</u>, and together with the Van Daele Trust, individually and collectively, "Guarantor").

Among other things, the Modification (i) provides for the modification of the Construction Deed of Trust so as to add the Additional Property (Take 3) (as defined in the Modification) as additional property to be encumbered thereby, (ii) replaces the legal description attached as Exhibit "A" to the Construction Deed of Trust with the legal description attached hereto as Exhibit "A", (iii) increase the Maximum Total Advance Amount (as defined in the Loan Agreement) from \$18,848,947.00 to \$20,594,188.00, and (iv) makes certain other modifications and/or amendments to the Loan Agreement and to other Loan Documents (as defined in the Modification), as more particularly set forth therein.

This Memorandum is intended to make a matter of public record the execution of the Modification by Lender, Borrower and Guarantor, and the modification and/or amendment of the Construction Deed of Trust, the Loan Agreement and other Loan Documents. This Memorandum is not intended to set forth all the terms and conditions of the Modification, for which reference is made to the Modification.

This Memorandum may be executed and delivered in two or more counterparts, each of which, when so executed and delivered, shall be an original, and such counterparts together shall constitute but one and the same instrument and agreement, and this Memorandum shall not be binding on any party until all parties have executed it.

[Signatures to follow.]

IN WITNESS WHEREOF, this Memorandum is executed by Borrower, Guarantor and Lender as of the day and year first above written.

LENDER:

FARMERS AND MERCHANTS BANK

OF LONG BEACH, a California comporațion

By:

Name: Its:

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[Signatures continue on next page]

BORROWER:

VILLAGE TOWNS 77, LLC, a Delaware limited liability company

By: Presidio Merced Land M5 RE2, LLC,

a Delaware limited liability company

Its: Co-Manager

By: Name: Michael M. §j*ffivan /

Its: Authorized Representative

By: Van Daele Homes of Utah, Inc.,

a Utah corporation

Its: Co-Manager

By: _____

Name: Jeffrey M. Hack Its: President

[ALL SIGNATURES MUST BE ACKNOWLEDGED]

BORROWER:

VILLAGE TOWNS 77, LLC,

a Delaware limited liability company

By: Presidio Merced Land M5 RE2, LLC,

a Delaware limited liability company

Its: Co-Manager

By:

Name: Michael M. Sullivan

Its: Authorized Representative

By: Van Daele Homes of Utah, Inc.,

a Utah corporation A

Its: Co-Manager //

By: /_/

Name: Jeffrey Hack

Its: President

[ALL SIGNATURES MUST BE ACKNOWLEDGED]

accuracy, or validity of that document.
STATE OF GAEffiO HA) JWnesofa) ss
county of <u>rwnnepjfl</u>)
On Morth 23, Z before me, Amy Sundell, a Notary Public, personally appeared Michael M. Sullivan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Notary Public Notary Public My SUNDELL NOTARY PUBLIC MINNESOTA My Commission Expires lan. 31, 2025

A notary public or other officer completing this certificate verifies only the identity of the

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF <u>0 (angl</u>	`ss)
On Pi' t (~C'f) 73,20 ?before me, / [UC	(L_Daws_0) , a Notary Public,
personally appeared pt icha C/N. rwbfySC)H , who proved to me on the basis of
satisfactory evidence to be the person(s) whose na	nme(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/t	hey executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS/tfiy hand and official seal.

Notary T'ublic

TRACIL. DAWSON

INotary Public -California

gissl

Grange County

GFy

Commission #2330174

My Comm. Expires Aug 1, 2024

b

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)		
COUNTY OF Riverside) ss)		
on March 22, 2022, before me,			
personally appeared <u>JePfre.y Vl.</u> satisfactory evidence to be the person(s) v	vhose name(s)	is/are subscribed	to the within
instrument, and acknowledged to me that authorized capacity (ies), and that by his/h	•		
the entity upon behalf of which the person	_		-

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my	hand and	official seal.	
7	4	*	

Notary Public



EXHIBIT A" LEGAL DESCRIPTION OF THE PROPERTY

Lots 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 157, 158, 159, 160, 161, 162, 163, 164 and 165, Daybreak North Station Multi Family #1 Amending Lots M-101, M-102, M-103 and M-104 of the Kennecott Daybreak Village 10 North Plat 2 Subdivision and a Portion of Lot T3 of the Kennecott Daybreak Master Subdivision #1 Amended, according to the official plat thereof, filed in Book "202 IP" of Plats, at Page 197 of the Official Records of the Salt Lake County Recorder.