

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Online Dept. - 888.507.4593

B. E-MAIL CONTACT AT FILER (optional)
 online@ficoso.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST CORPORATE SOLUTIONS INC.
 914 S Street

Sacramento CA. 95811

UCC1-946440 Salt Lake County

13933797 B: 11329 P: 2011 Total Pages: 3
04/15/2022 12:45 PM By: salvarado Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST CORPORATE SOLUTIONS INC.
914 S STSACRAMENTO, CA 95811

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

| | | | |
|--|--------------------------------------|-------------------------------|--------|
| 1b. INDIVIDUAL'S SURNAME DE ALMASI | FIRST PERSONAL NAME RAQUEL | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--|--------------------------------------|-------------------------------|--------|

| | | | | |
|---|----------------------------|--------------------|-----------------------------|-----------------------|
| 1c. MAILING ADDRESS 3364 W TESS AVE | CITY WEST VALLEY | STATE UT | POSTAL CODE 84119 | COUNTRY USA |
|---|----------------------------|--------------------|-----------------------------|-----------------------|

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

| | | | |
|---|--|-------------------------------|--------|
| 2b. INDIVIDUAL'S SURNAME ALMASI | FIRST PERSONAL NAME MARISELA | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---|--|-------------------------------|--------|

| | | | | |
|---|----------------------------|--------------------|-----------------------------|-----------------------|
| 2c. MAILING ADDRESS 3364 W TESS AVE | CITY WEST VALLEY | STATE UT | POSTAL CODE 84119 | COUNTRY USA |
|---|----------------------------|--------------------|-----------------------------|-----------------------|

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Technology Credit Union

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

| | | | | |
|---|-------------------------|--------------------|-----------------------------|-----------------------|
| 3c. MAILING ADDRESS 2010 North First Street | CITY San Jose | STATE CA | POSTAL CODE 95131 | COUNTRY USA |
|---|-------------------------|--------------------|-----------------------------|-----------------------|

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO SOLAR INTEGRATED ROOF, ROOFTOP SOLAR PANELS, ELECTRICAL INVERTERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, MONITORING EQUIPMENT, SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL, ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO, AMONG OTHER THINGS, AS "SRECS"), ANY RENEWABLE ENERGY PRODUCTION INCENTIVES ("PERFORMANCE-BASED INCENTIVES"), AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

[UCC1-946440] 50263

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | |
| | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| DE ALMASI | |
| FIRST PERSONAL NAME | |
| RAQUEL | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | |
|--|--|
| 10a. ORGANIZATION'S NAME | |
| | |
| OR | |
| 10b. INDIVIDUAL'S SURNAME | |
| | |
| INDIVIDUAL'S FIRST PERSONAL NAME | |
| | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | |
| | |
| SUFFIX | |
| | |

| | | | | |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | |
|---------------------------|---------------------|-------------------------------|-------------|
| 11a. ORGANIZATION'S NAME | | | |
| | | | |
| OR | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE |
| | | | |
| | | | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT.

| | |
|---|---|
| <p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p> <p>ALMASI RAQUEL O</p> | <p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p> <p>PROPERTY LOCATED IN COUNTY OF SALT LAKE CITY OF WEST VALLEY STATE OF UT COMMONLY KNOWN AS 3364 W TESS AVE, WEST VALLEY, UT 84119 APN: 15-29-426-071-0000</p> |
|---|---|

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| 9a. ORGANIZATION'S NAME | |
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| OR | |
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| DE ALMASI | |
| FIRST PERSONAL NAME | |
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| | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | |
| SUFFIX | | | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

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| | | | | |
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| 11a. ORGANIZATION'S NAME | | | | |
| | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | | SUFFIX |
| | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | | | | |
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
LEGAL DESCRIPTION: LOT 46 ROSEWOOD SUB. 6637-0115 6941-0009 8307-5277 8433-2976 8472-6310 8871-3033 9628-2983 9790-9112 9795-3336 9803-4587

17. MISCELLANEOUS: