Property Tax ID # 20-13-177-017-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23719578.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13939253 B: 11332 P: 2355 Total Pages: 1 04/25/2022 03:30 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

In accordance with Applicable State Law any Notice of Sale under the Trust Deed and recorded in Book 11172	filed for record on the 11TH d	y of any Notice of Default and copy of ay of MAY
in the office of the SALT LAKE John M. Springer	County Recorder, State of UT	executed by
Mortgage Electronic Registration Sys	tem Inc. solely as nominee for	as Trustor; in which
Wortgage Electronic Registration Sys	stern, inc., solely as norminee for	
National Closing Solutions		is named as Beneficiary and as Trustee,
be mailed to AMERICA FIRST FEDERAL C	REDIT UNION Collection Departme	ent at PO Box 9199 Ogden UT 84409.
LOT 502, VALLEY VIEW PARK NO. THEREOF ON FILE AND OF RECO	5, A SUBDIVISION, ACCORDIN RD IN THE SALT LAKE COUNT	NG TO THE OFFICIAL PLAT Y RECORDER'S OFFICE.

PROPERTY ADDRESS: 5615 SOUTH HONEYSUCKLE WAY, KEARNS, UT 84118 AMERICA FIRST FEDERAL CREDIT UNION **STATE OF** Utah **COUNTY OF** Weber Jentri Lee, Home Equity Processor 2022 MARCH 30th , personally appeared before me, the day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor ____acknowledged to me that said corporation executed the same. ALLISONDALLER **NOTARY PUBLIC** NOTARY PUBLIC - STATE OF UTAH RESIDING AT COMMISSION NO. 708658 My Commission Expires: 10/15/123 COMM. EXP. 10/15/2021

