Property Tax ID # 21-31-302-001-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 31026248.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13940433 B: 11332 P: 7561 Total Pages: 1 04/26/2022 03:44 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

In accordance v	with Applicable State Law r	equest is hereby made tha	t a copy of any N	lotice of Default and cop	y of
		lled for record on the 12Th	day of FEE	3RUARY ,2021	
and recorded in	the SALT LAKE	, Page <u>7042</u> County Recorder, State	as Entry	No. 13566210	
KARL AJ MUN		County Recorder, State	01	, executed by	
		em, Inc., solely as nomin	ee for UNIFIED	as Trustor; in LENDING, INC.	which
				is named as Beneficia	ry and
PAUL M. HAL	LDAY, JR. HALLIDAY A	ND WATKINS, P.C.			ustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.					
LOT 49, SUN	TREE MEADOWS NO. 1	I SUBDIVISION, ACCOR	RDING TO THE	OFFICIAL PLAT	
THEREOF ON	N FILE AND OF RECOR	D IN THE SALT LAKE C	OUNTY RECO	RDER'S OFFICE.	
PROPERTY ADDRESS: 4787 WEST ODIN LANE AKA 8279 SOUTH 4800 WEST, WEST JORDAN, UT 84088					
STATE OF	Utah		AMERICA FII	RST FEDERAL CREDIT UN	ION
COUNTY OF	Weber		BV () el	stri Fle	
	8th _{day of} Al	PRIL 202	Jentri Le	e, Home Equity Proces nally appeared before m	ssor
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY					
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in					
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said					
Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.					
_Qom	m M	[AND THE REAL PROPERTY.	JAIME FLINDERS	
NOTARY PUBLIC RESIDING AT_	c Weber			OTARY PUBLIC • STATE OF UTAH COMMISSION NO. 705420	
My Commission	n Expires: 4-2023			COMM. EXP. 04/16/2023	