Property Tax ID # 26-36-429-032-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 31688179.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13942075 B: 11333 P: 6023 Total Pages: 1 04/28/2022 02:40 PM By: bmeans Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

and recorded in Book 10868 , Page 479 , as Entry No. 13138649 in the office of the SALT LAKE	In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of DECEMBER 2019	
in the office of the SALT LAKE  County Recorder, State of UT  ENDER J. CISNEROS FERNANDEZ  as Trustor; in which  MERS, INC., FOR NETWORK FUNDING, L.P.  is named as Beneficiary and  US TITLE INSURANCE AGENCY LLC  as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  LOT 29, HORIZON HEIGHTS SUBDIVISION, PHASE 4, ACCORDING TO THE OFFICIAL PLAT  THEREOF RECORDED DECEMBER 5, 2016 AS ENTRY NO. 12427464, IN BOOK 2016, AT PAGE 30  IN THE SALT LAKE COUNTY RECORDER'S OFFICE, UTAH.  PROPERTY ADDRESS: 4961 WEST LONGBOAT LANE, HERRIMAN, UT 84096  STATE OF  On this  24th day of MARCH  2022  Jehtry Lee, Home Equity Processor  personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY  PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  Jentry Lee, Home Equity Processor  acknowledged to me that said corporation executed the same.  JAIME FLINDERS  NOTARY PUBLIC STATE OF UTAH COMMISSION NO. 705420	and recorded in Book 10868 Page 47	'9 as Entry No. 13138649
ENDER J. CISNEROS FERNANDEZ  MERS, INC., FOR NETWORK FUNDING, L.P.  is named as Beneficiary and  US TITLE INSURANCE AGENCY LLC  as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  LOT 29, HORIZON HEIGHTS SUBDIVISION, PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED DECEMBER 5, 2016 AS ENTRY NO. 12427464, IN BOOK 2016, AT PAGE 30 IN THE SALT LAKE COUNTY RECORDER'S OFFICE, UTAH.  PROPERTY ADDRESS: 4961 WEST LONGBOAT LANE, HERRIMAN, UT 84096  STATE OF  Utah  AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF  Weber  On this  24th day of MARCH  2022  Jentry Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentry Lee, Home Equity Processor  acknowledged to me that said corporation executed the same.  JAIME FLINDERS  NOTARY PUBLIC STATE OF UTAH COMMISSION NO. 705420  COMMISSION NO. 705420		order, State of UT , executed by
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DESTITLE INSURANCE AGENCY LLC  be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  LOT 29, HORIZON HEIGHTS SUBDIVISION, PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED DECEMBER 5, 2016 AS ENTRY NO. 12427464, IN BOOK 2016, AT PAGE 30 IN THE SALT LAKE COUNTY RECORDER'S OFFICE, UTAH.  PROPERTY ADDRESS: 4961 WEST LONGBOAT LANE, HERRIMAN, UT 84096  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  COUNTY OF Weber  On this 24th day of MARCH 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentry Lee, Home Equity Processor acknowledged to me that said corporation executed the same.  JAIME FLINDERS  NOTARY PUBLIC STATE OF UTAH COMMS EXPLOYED 1076420 COMMS EXPLOYED 2022  COMMS EXPLOYED 2022  COMMS EXPLOYED 2022  COMMS EXPLOYED 2023		
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PROPERTY ADDRESS: 4961 WEST LONGBOAT LANE, HERRIMAN, UT 84096  STATE OF Utah  COUNTY OF Weber  On this 24th day of MARCH 2022  On this 24th day of MARCH 2022  PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentry Lee, Home Equity Processor acknowledged to me that said corporation executed the same.  JAIME FLINDERS  NOTARY PUBLIC  RESIDING AT WIND ACCOUNTY OF MEDICAL CREDIT UNION, a COMMISSION NO. 705420		
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On this	STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
On this	COUNTY OF Weher	BV \   \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY  PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  Jentry Lee, Home Equity Processor acknowledged to me that said corporation executed the same.  JAIME FLINDERS  NOTARY PUBLIC  RESIDING AT  JAIME FLINDERS  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 705420  COMM EXP. 04/16/2023	O 40-	Jentry Lee, Home Equity Processor
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NOTARY PUBLIC STATE OF UTAH RESIDING AT COMMISSION NO. 705420 COMM EXP. 04/16/2023		
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My Commission Expires: U-2623	RESIDING AT WILL BUY	COMMISSION NO. 705420
Rev 04/21	· 1	COMM. EXP. U4/10/2023