

Property Tax ID # 26-36-429-032-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

13942075 B: 11333 P: 6023 Total Pages: 1
04/28/2022 02:40 PM By: bmeans Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
31688179.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of DECEMBER, 2019, and recorded in Book 10868, Page 479, as Entry No. 13138649 in the office of the SALT LAKE County Recorder, State of UT, executed by ENDER J. CISNEROS FERNANDEZ

_____ as Trustor; in which
MERS, INC., FOR NETWORK FUNDING, L.P.

_____ is named as Beneficiary and
US TITLE INSURANCE AGENCY LLC as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 29, HORIZON HEIGHTS SUBDIVISION, PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED DECEMBER 5, 2016 AS ENTRY NO. 12427464, IN BOOK 2016, AT PAGE 30 IN THE SALT LAKE COUNTY RECORDER'S OFFICE, UTAH.

PROPERTY ADDRESS: 4961 WEST LONGBOAT LANE, HERRIMAN, UT 84096

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentry Lee

On this 24th day of MARCH, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentry Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Jaime Flinders
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4-2023
Rev 04/21

