

**WHEN RECORDED, RETURN TO:**

Boomerang Finance SUB-REIT, LLC  
2152 S Vineyard #105  
Mesa, Arizona 85210

Loan Number: L3495

**13943262 B: 11334 P: 3579 Total Pages: 3**  
**04/29/2022 03:25 PM By: bmeans Fees: \$40.00**  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: BOOMERANG ACCEPTANCE, LLC  
2152 S VINEYARD STE 105 MESA, AZ 852106881

**ASSIGNMENT OF DEED OF TRUST**

For value received, Boomerang Finance SUB-REIT, having an address at 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignor"), hereby grants, assigns and transfers to BFSR4, LLC, having an address of 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignee"), all of the undersigned's beneficial interest in that certain Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement in the amount of \$271,150.00 and dated 12/09/21 executed by Jordan Anderson, a an individual ("Borrower"), as trustor, in favor of Boomerang Finance SUB-REIT, LLC, as beneficiary, which was recorded on 12/10/21, as Instrument Number 13844367 in the Recorder's Office of the County of Salt Lake, State of Utah (the "Deed of Trust"), against:

**The real property located in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:**

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 2276 S 600 E , Salt Lake City, UT 84106 (the "Mortgaged Property");

**Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Deed of Trust.**

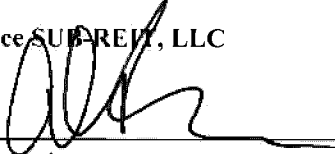
**The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by this Deed of Trust.**

**[SIGNATURES FOLLOW]**

Dated: 4/25/2022

**ASSIGNOR:**

**Boomerang Finance SUPRENT, LLC**

By:   
Name: Allen Marsh  
Its: Managing Director

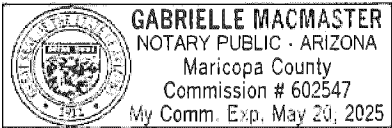
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF MARICOPA )

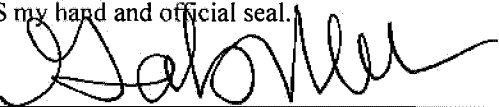
On 4/25/2022 before me, Gabrielle MacMaster, Notary Public  
*Date Here Insert Name of the Officer*

Personally Appeared Allen Marsh  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature 

*Signature of Notary Public*

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF PROPERTY**

Commencing 2 rods West and 232.1 feet North from the Southeast corner of Lot 7, Block 43, Ten Acre Plat "A", Big Field Survey; thence North 55 feet; thence West 125 feet; thence South 55 feet; thence East 125 feet to the place of beginning.

Parcel Identification Number: 16-19-276-013 (for reference purposes only)

The Land described herein also known by the street address of:

2276 South 600 East

Salt Lake City, UT 84106

APN: 16-19-276-013