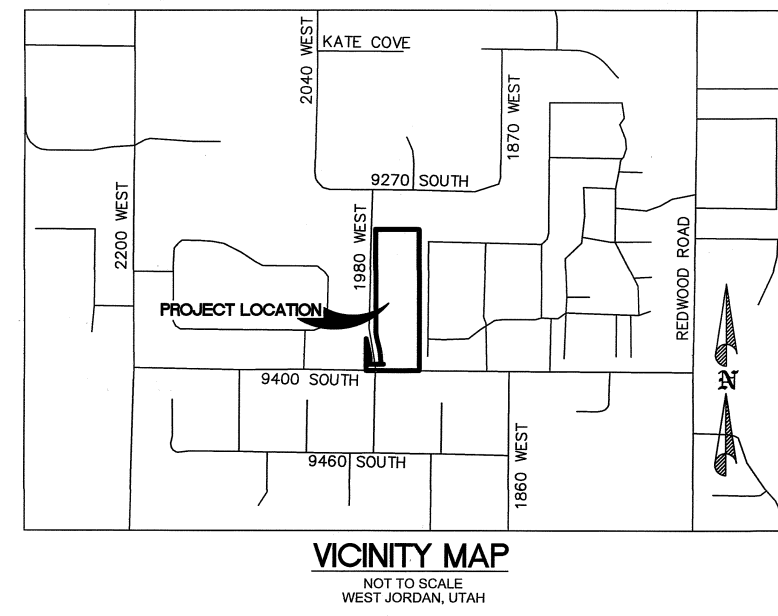
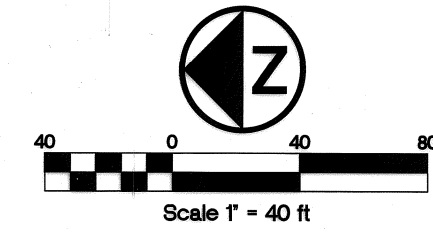
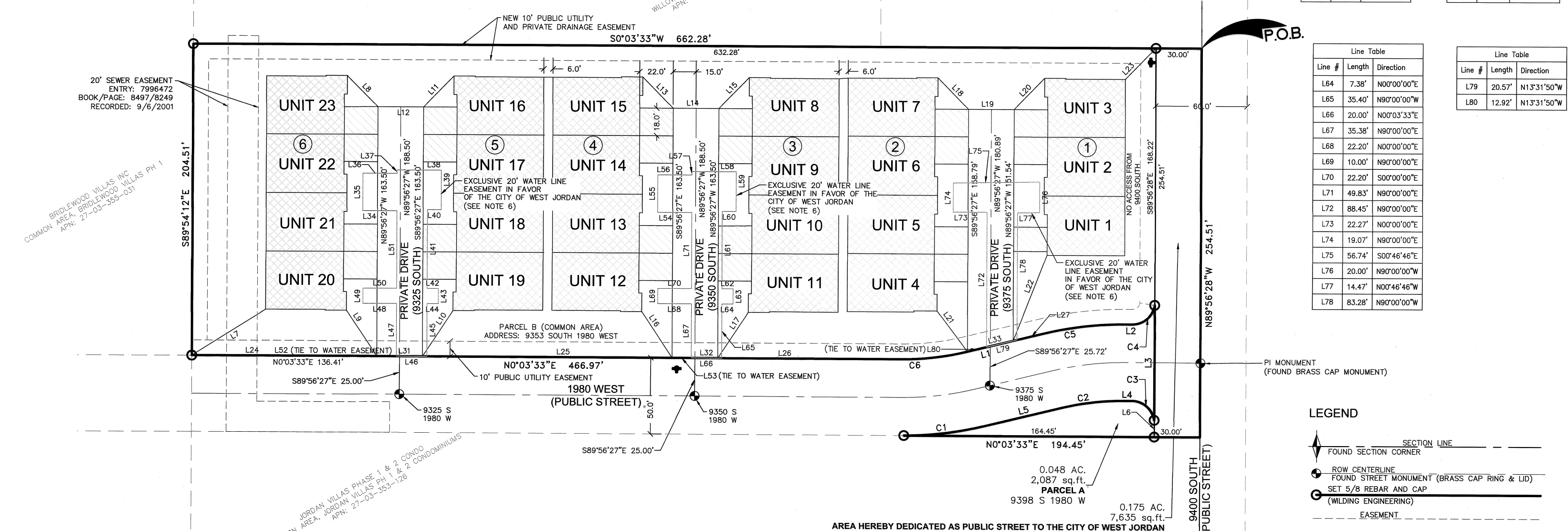
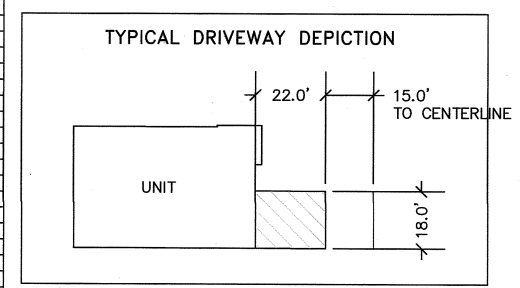


# PURA VITA LIVING SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH  
SHEET 1 OF 2

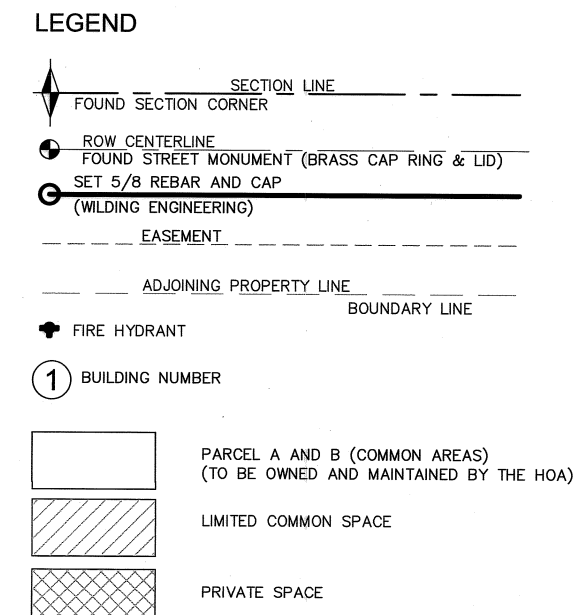


BUILDING	UNIT	ADDRESS
1	1	1973 W 9375 SOUTH
2	2	1969 W 9375 SOUTH
3	3	1974 W 9375 SOUTH
4	4	1972 W 9375 SOUTH
5	5	1974 W 9375 SOUTH
6	6	1969 W 9375 SOUTH
7	7	1969 W 9375 SOUTH
8	8	1974 W 9375 SOUTH
9	9	1974 W 9375 SOUTH
10	10	1974 W 9375 SOUTH
11	11	1979 W 9350 SOUTH
12	12	1976 W 9350 SOUTH
13	13	1972 W 9350 SOUTH
14	14	1972 W 9350 SOUTH
15	15	1972 W 9350 SOUTH
16	16	1972 W 9350 SOUTH
17	17	1972 W 9350 SOUTH
18	18	1972 W 9350 SOUTH
19	19	1972 W 9350 SOUTH
20	20	1974 W 9375 SOUTH
21	21	1974 W 9375 SOUTH
22	22	1969 W 9375 SOUTH
23	23	1974 W 9375 SOUTH



Line #	Length	Direction
L34	22.46'	N00°00'00"E
L35	24.68'	N80°00'00"E
L36	22.46'	S00°00'00"E
L37	2.27'	N80°00'00"E
L38	29.11'	S00°00'00"E
L39	26.16'	N80°00'00"W
L40	9.11'	N00°00'00"E
L41	51.60'	N80°00'00"W
L42	7.38'	S00°00'00"E
L43	10.00'	N80°00'00"W
L44	7.38'	N00°00'00"E
L45	34.42'	N80°00'00"W
L46	20.00'	N00°03'33"E
L47	34.40'	N80°00'00"E
L48	22.20'	N00°00'00"E

Line #	Length	Direction
L64	7.38'	N00°00'00"E
L65	35.40'	N80°00'00"W
L66	20.00'	N00°03'33"E
L67	35.38'	N80°00'00"E
L68	22.20'	N00°00'00"E
L69	10.00'	N80°00'00"E
L70	22.20'	S00°00'00"E
L71	49.83'	N80°00'00"E
L72	88.45'	N00°00'00"E
L73	22.27'	N00°00'00"E
L74	19.07'	N80°00'00"E
L75	56.74'	S00°46'48"E
L76	20.00'	N80°00'00"W
L77	14.47'	N00°46'48"W
L78	83.28'	N80°00'00"W



Curve #	Length	Radius	Delta	Chord Bearing	Chord Distance
C1	52.37'	225.00'	132°01'11"	S08°51'46"E	52.25'
C2	41.50'	175.00'	133°35'16"	S08°44'12"E	41.40'
C3	21.17'	15.00'	80°52'56"	S40°30'39"W	19.46'
C4	21.19'	15.00'	80°56'08"	N40°25'52"W	19.47'
C5	53.36'	225.00'	133°35'23"	N06°44'08"W	53.23'
C6	41.51'	175.00'	133°35'23"	N06°44'08"W	41.41'

Line #	Length	Direction
L1	53.01'	N13°31'50"W
L2	5.13'	N00°03'28"E
L3	75.27'	S89°56'28"E
L4	5.13'	S00°03'28"W
L5	53.01'	S13°31'50"E
L6	11.03'	S89°56'28"E
L7	57.22'	N32°09'06"W
L8	28.64'	S45°38'54"E
L9	36.06'	S56°22'09"W
L10	36.06'	S56°15'03"E
L11	28.64'	S45°38'53"E
L12	30.00'	N00°03'33"E
L13	28.64'	S45°46'00"W
L14	30.00'	S00°03'33"W
L15	28.64'	S45°38'53"E

QUESTAR GAS COMPANY, DBA DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

APPROVED THIS 22 DAY OF April, 2022  
BY: [Signature]  
TITLE: Mayor

PLAT NOTES:  
1. PARCEL A SHALL BE OWNED AND MAINTAINED BY THE HOA AND SERVE AS A PUE.  
2. PARCEL B SHALL BE OWNED AND MAINTAINED BY THE HOA.  
HOA ADDRESS:  
PURA VITA LIVING HOMEOWNERS ASSOCIATION  
8450 SOUTH REDWOOD ROAD  
SOUTH JORDAN, UTAH 84095

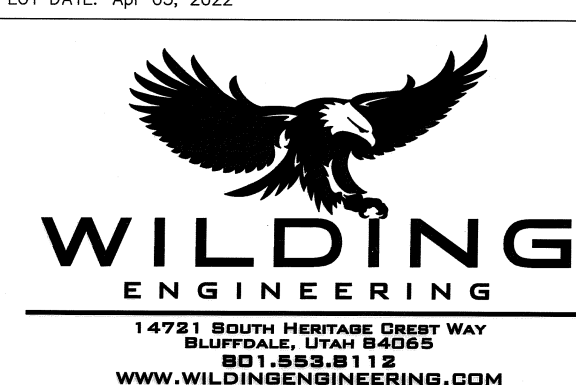
3. THE HOA IS REQUIRED TO MAINTAIN PARK STRIP LANDSCAPING ALONG 9400 SOUTH AND BOTH SIDES OF 1980 WEST STREET.  
4. PROPERTY IS SUBJECT TO AN EASEMENT AS RECORDED, ENTRY# 7996473 BK.8497 PG.8256.  
5. ALL SEWER AND STORMDRAIN PIPES, BOXES, CONNECTIONS, CHAMBERS, ETC IN THIS DEVELOPMENT ARE PRIVATE.  
6. THE CITY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER, UNDER, ACROSS AND THROUGH THE PRIVATE ROADWAYS TO OPERATE, MAINTAIN, REPAIR, REMOVE AND REPLACE ANY MATERIAL(S) COMPOSING THE WATER LINE FACILITIES FROM TIME TO TIME AS THE CITY MAY REQUIRE. IN NO EVENT WILL THE CITY'S EASEMENTS BE SUBORDINATE TO OR SUBJECT TO THE TERMS AND CONDITIONS OF ANY OTHER EASEMENT(S) DEDICATED HEREON, RECORDED SIMULTANEOUSLY HERewith OR SUBSEQUENTLY CONVEYED TO A THIRD PARTY.

**WEST JORDAN CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
[Signature]  
WEST JORDAN CITY ENGINEER  
DATE: 27 April 2022

**EASEMENT APPROVAL**  
Paul Bering 4-6-2022  
DATE: 4-6-22  
DATE: 4/12/22

**SALT LAKE VALLEY HEALTH DEPT**  
APPROVED THIS 6 DAY OF April,  
A.D., 2022, BY THE BOARD OF HEALTH  
[Signature]  
SALT LAKE COUNTY HEALTH DEPARTMENT

**PURA VITA LIVING SUBDIVISION**  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH



**WEST JORDAN PLANNING COMMISSION**  
APPROVED AS TO FORM THIS 22 DAY OF April,  
A.D., 2022, BY THE WEST JORDAN PLANNING COMMISSION.  
[Signature]  
CHAIRMAN WEST JORDAN CITY PLANNING COMM.

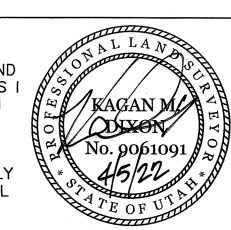
**APPROVAL AS TO FORM**  
APPROVED THIS 22 DAY OF April,  
A.D., 2022  
[Signature]  
WEST JORDAN CITY ATTORNEY

**WEST JORDAN CITY APPROVAL**  
APPROVED AS TO FORM THIS 22 DAY OF April,  
A.D., 2022  
[Signature]  
WEST JORDAN CITY MAYOR  
[Signature]  
CITY RECORDER

**RECORDER'S OFFICE**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RH Land LLC  
DATE: 4-22-22 TIME: 2:10 PM ENTRY: BOOK 2022 P. PAGE 115  
150.00  
FEE  
[Signature]  
SALT LAKE COUNTY RECORDER

## SURVEYOR'S CERTIFICATE

I, KAGAN M. DIXON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 9061091 IN ACCORDANCE WITH TITLE 18, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; HEREAFTER KNOWN AS PURA VITA LIVING SUBDIVISION.



## PROPERTY DESCRIPTION:

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WITH A BASIS OF BEARINGS OF NORTH 89°56'28" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 3, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS NORTH 89°56'28" WEST ALONG THE SECTION LINE A DISTANCE OF 1296.17 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3, AND RUNNING THENCE NORTH 89°56'28" WEST ALONG THE SECTION LINE A DISTANCE OF 254.51 FEET TO THE SOUTHWEST CORNER OF JORDAN VILLAS CONDOMINIUMS PHASE I, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 00°03'33" EAST 194.45 FEET TO THE WEST LINE OF 1980 WEST STREET AND POINT OF A NON-TANGENT 225.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND RIGHT-OF-WAY A DISTANCE OF 52.37 FEET THROUGH A CENTRAL ANGLE OF 132°01'11" (CHORD BEARS SOUTH 08°51'46" EAST 52.25 FEET); THENCE SOUTH 13°31'50" EAST 53.01 FEET TO THE POINT OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE A DISTANCE OF 41.50 FEET THROUGH A CENTRAL ANGLE OF 133°16'12" (CHORD BEARS SOUTH 08°44'12" EAST 41.40 FEET); THENCE SOUTH 00°03'28" WEST 5.13 FEET TO THE POINT OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE A DISTANCE OF 21.17 FEET THROUGH A CENTRAL ANGLE OF 80°52'56" (CHORD BEARS SOUTH 40°30'39" WEST 19.46 FEET); THENCE SOUTH 89°56'28" EAST 75.27 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID 1980 WEST STREET; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES, (1) ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT FOR A DISTANCE OF 21.19 FEET THROUGH A CENTRAL ANGLE OF 80°56'08" (CHORD BEARS NORTH 40°25'52" EAST 5.13 FEET TO THE POINT OF A 225.00 FOOT RADIUS CURVE TO THE LEFT; (2) NORTH 00°03'28" EAST 5.13 FEET TO THE POINT OF A 225.00 FOOT RADIUS CURVE TO THE LEFT; (3) ALONG SAID CURVE A DISTANCE OF 53.36 FEET THROUGH A CENTRAL ANGLE OF 133°35'23" (CHORD BEARS NORTH 06°44'08" WEST 53.01 FEET TO THE POINT OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT; (4) NORTH 13°31'50" WEST 53.01 FEET TO THE POINT OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT; (5) ALONG SAID CURVE A DISTANCE OF 41.51 FEET THROUGH A CENTRAL ANGLE OF 133°35'23" (CHORD BEARS NORTH 06°44'08" WEST 41.41 FEET); (6) NORTH 00°03'33" EAST 498.97 FEET TO THE SOUTH LINE OF BIRDWOOD VILLAS PHASE 1, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89°54'12" EAST ALONG SAID SOUTH LINE A DISTANCE OF 204.51 FEET; THENCE SOUTH 00°03'33" WEST 662.28 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.139 ACRES, MORE OR LESS  
CONTAINS 23 UNITS AND 2 PARCELS

## BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°56'28" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

## NARRATIVE:

SEE THE RECORD OF SURVEY FILED WITH THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.

## OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO HEREAFTER BE KNOWN AS  
**PURA VITA LIVING SUBDIVISION**  
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND TO FURNISH, REPAIR, AND MAINTAIN THE STREETS AND TO FURNISH ALL SUPPLIERS OF UTILITIES OR OTHER NECESSARY SERVICES.  
[Signatures]

## LLC ACKNOWLEDGEMENT

STATE OF Utah  
COUNTY OF Salt Lake  
ON THIS 26th DAY OF April, A.D. 2022, PERSONALLY APPEARED BEFORE ME [Signature] WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT HE/SHE/IT IS/ARE THE Manager OF RH Land LLC BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.  
[Signatures]  
SIGNATURE: [Signature] PRINTED NAME: A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER: 707957 EXPIRATION DATE: August 31, 2023

## LLC ACKNOWLEDGEMENT

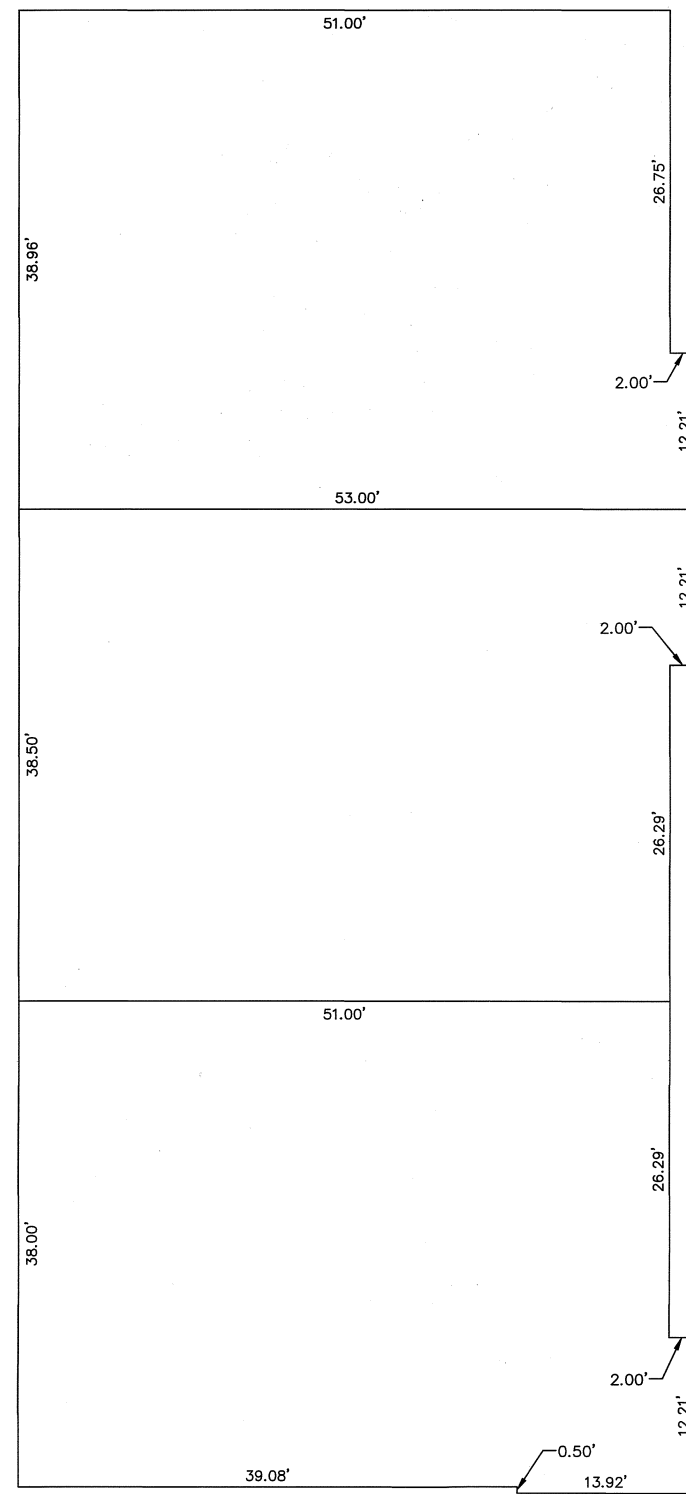
STATE OF Utah  
COUNTY OF Salt Lake  
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[Signatures]  
SIGNATURE: [Signature] PRINTED NAME: A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER: 707957 EXPIRATION DATE: August 31, 2023

**RECORDER'S OFFICE**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RH Land LLC  
DATE: 4-22-22 TIME: 2:10 PM ENTRY: BOOK 2022 P. PAGE 115  
150.00  
FEE  
[Signature]  
SALT LAKE COUNTY RECORDER

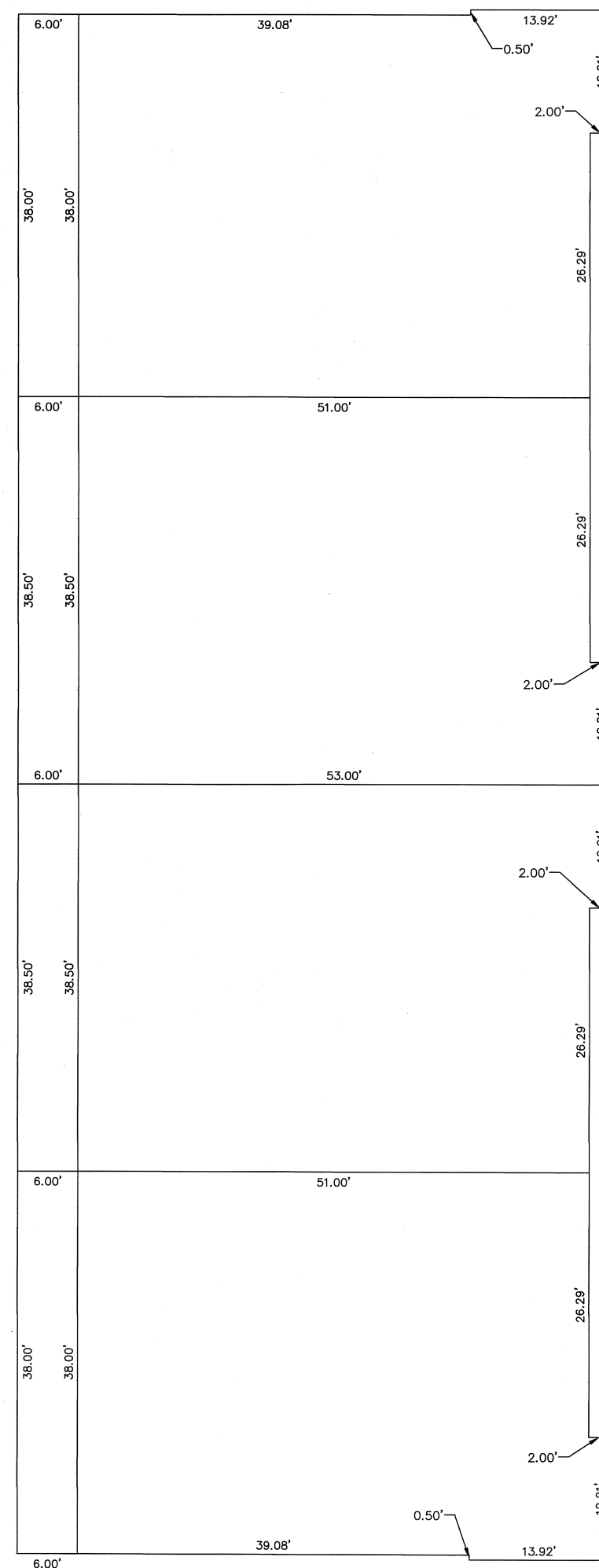
\$ 150.00 27-03-357-001 27-03-32

# PURA VITA LIVING SUBDIVISION

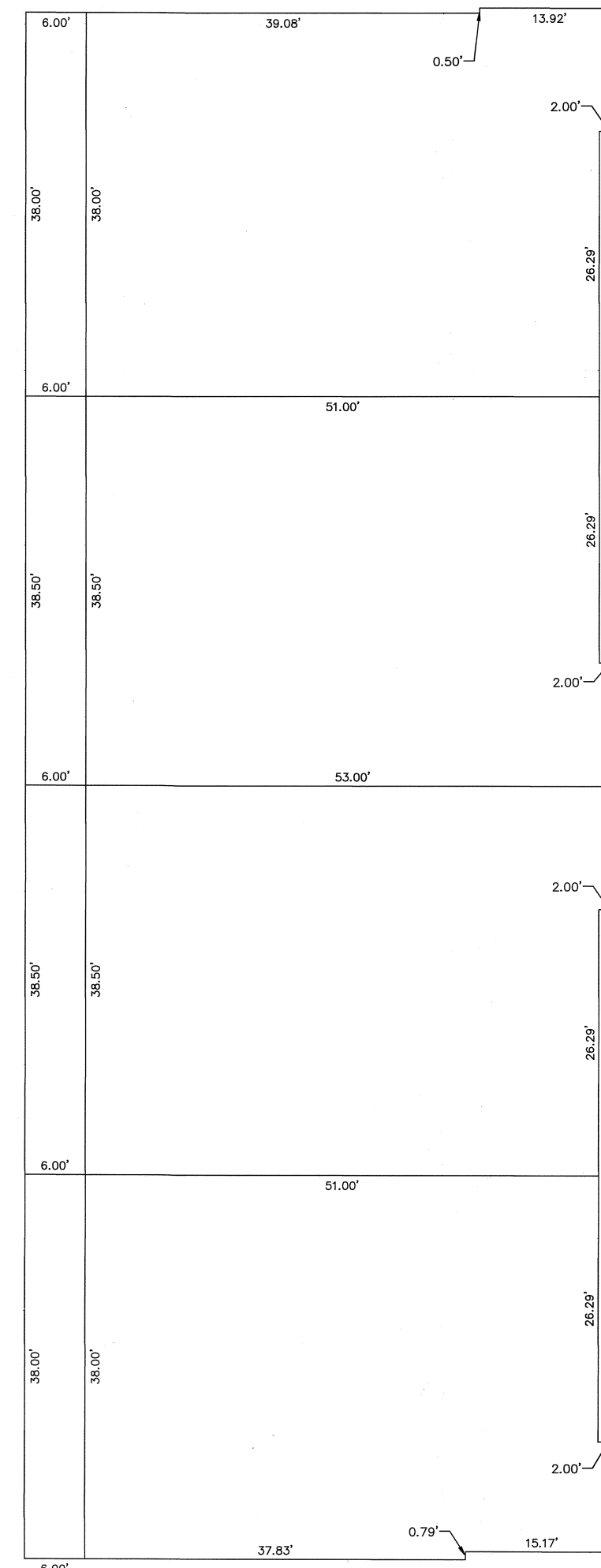
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH  
SHEET 2 OF 2



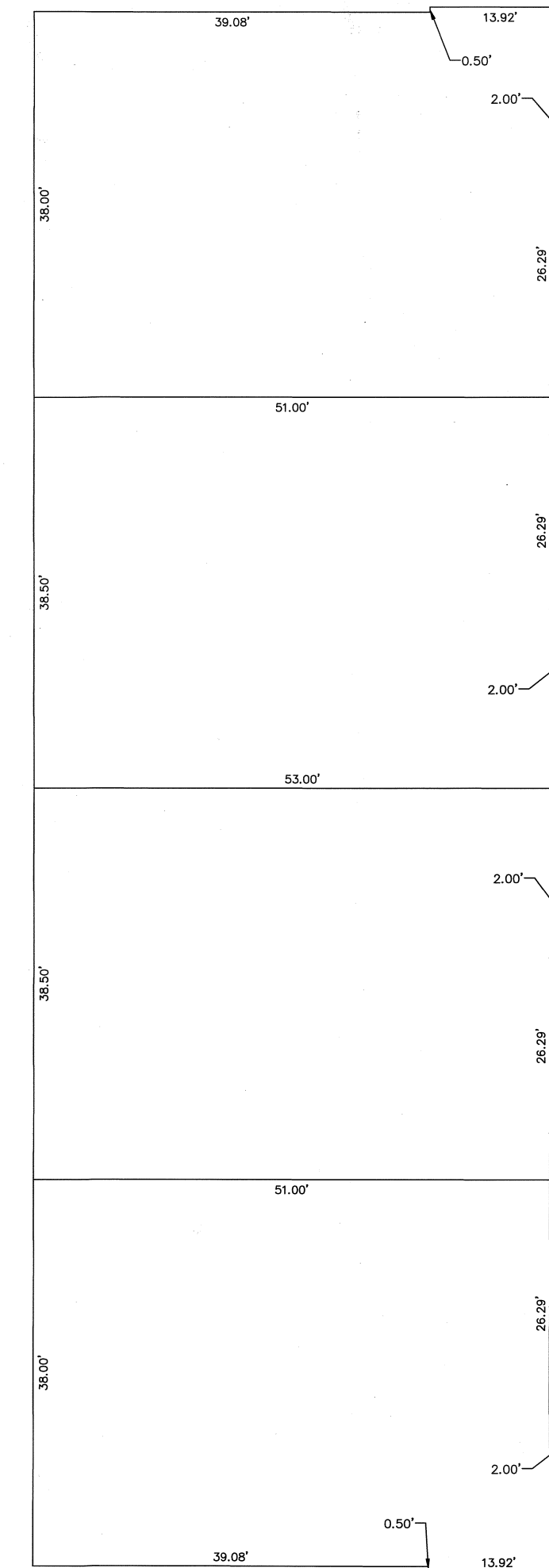
3-PLEX  
SCALE 1"=10'  
BUILDING 1



4-PLEX  
SCALE 1"=10'  
BUILDINGS 3, 4 AND 5



4-PLEX  
SCALE 1"=10'  
BUILDING 2



4-PLEX  
SCALE 1"=10'  
BUILDING 6

PLOT DATE: Apr 05, 2022



PURA VITA LIVING SUBDIVISION  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH

RECORDER'S OFFICE

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF PL Land LLC  
DATE 5-4-22 TIME 2:00pm ENTRY BOOK 2022 PAGE 115  
# 13945902  
FEE 15000 Tom Rowles, Deputy  
SALT LAKE COUNTY RECORDER