

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

13949645 B: 11337 P: 7280 Total Pages: 5  
05/10/2022 02:41 PM By: jlucas Fees: \$70.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NORTHMARQ  
3500 AMERICAN BLVD WEST MINNEAPOLIS, MN 55431



A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Ashley Sievers 952-767-9592**

B. E-MAIL CONTACT AT FILER (optional)  
**asievers@northmarq.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Northmarq Capital  
3500 American Blvd. West  
Suite 500  
Bloomington, MN 55431**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**12590559 Bk 10585 Pg 4481-4488 8/4/2017**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes: AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**The District, L.C.**

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**UBS AS, by and through its branch office at 1285 Avenue of the Americas, New York, New York**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
**610080- Salt Lake County, UT**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>12590559 Bk 10585 Pg 4481-4488 8/4/2017</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>UBS AS, by and through its***</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit			
13a. ORGANIZATION'S NAME <b>The District, L.C.</b>			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**\*\*\*branch office at 1285 Avenue of the Americas, New York, New York**

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

**The District, L.C.  
 101 South 200 East  
 Suite 200  
 Salt Lake City, UT 84111**

17. Description of real estate:

**Property Address:  
 The District at South Jordan  
 11400-11800 South Bangerter Highway  
 South Jordan, UT 84095  
 County: Salt Lake**

**See attached exhibit A for legal description.**

18. MISCELLANEOUS:

## EXHIBIT A

### Legal Description

**PARCEL 1:**

All of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 19, 20, 21, and 22, THE DISTRICT - A COMMERCIAL SUBDIVISION, according to the official plat thereof, filed in Book "2007P" of Plats, at Page 312 of the Official Records of the Salt Lake County Recorder.

AND

All of Lots 23, 24, 25, 26, 27, and 28, THE DISTRICT AMENDED - A COMMERCIAL SUBDIVISION AMENDING LOTS 13, 14 AND 18 OF THE DISTRICT - A COMMERCIAL SUBDIVISION, according to the official plat thereof, filed in Book "2017P" of Plats, at Page 197 of the Official Records of the Salt Lake County Recorder.

**PARCEL 2: [INTENTIONALLY DELETED]**

**PARCEL 3: (EASEMENT ESTATE)**

The nonexclusive easements which are appurtenant to or are intended to benefit PARCEL 1 described above, pursuant to that certain "Operation And Easement Agreement", dated January 24, 2005, and recorded January 27, 2005 as Entry No. 9283656, in Book 9087, at Page 8410 in the office of the Salt Lake County Recorder, as amended, supplemented or otherwise affected by that certain Supplemental Agreement dated as of January 24, 2005 and disclosed by that certain Memorandum Of Supplemental Agreement recorded January 27, 2005 as Entry No. 9283913, in Book 9087, at Page 9153 of the Official Records, and said Agreement being further amended, supplemented or otherwise affected by that certain First Amendment To Operation And Easement Agreement recorded July 19, 2006 as Entry No. 9787552, in Book 9324, at Page 3262 of the Official Records, and by that certain Supplemental Declaration recorded July 20, 2006 as Entry No. 9787815, in Book 9324, at Page 4248 of the Official Records, and by that certain Second Amendment To Operation And Easement Agreement recorded October 4, 2016 as Entry No. 12381580, in Book 10484, at Page 3172 of the Official Records. The easements herein referred pertain to and are situated within the following described property [Easement Tract (A) and Easement Tract (B)]:

**Easement Tract (A)**

~~A part of the Southwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in South Jordan, Salt Lake County, Utah:~~

Beginning at a point on the West line of 3600 West Street as widened to 35.50 foot half-width being 1560.39 feet North 0°00'42" East along the Quarter Section line, and 35.50 feet North 89°59'18" West from the South Quarter

corner of said Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence along the West line of 3600 West Street as widened the following four courses: South 0°00'42" West 667.32 feet; South 6°01'14" West 95.53 feet; South 0°00'42" West 111.16 feet; and South 7°13'04" East 60.99 feet; thence North 89°59'18" West 1218.41 feet; thence North 84°59'59" West 80.50 feet; thence North 89°59'18" West 617.64 feet to the East line of the Bangerter Highway; thence along said East line the following two courses: North 2°00'49" West 833.76 feet; and North 0°00'09" East 1091.29 feet; thence North 42°46'49" East 52.01 feet to the Southerly line of 11400 South Street as widened; thence along the Southerly line of 11400 South Street as widened the following fifteen courses: South 89°47'29" East 188.19 feet; North 83°05'06" East 40.32 feet; South 89°47'29" East 231.24 feet; South 72°04'25" East 91.12 feet to a point of curvature; Southeasterly along the arc of a 91.50 foot radius curve to the right a distance of 79.85 feet (central angle equals 49°59'57" and long chord bears South 47°04'27" East 77.34 feet); South 86°28'52" East 100.78 feet; Northeasterly along the arc of a 37.50 foot radius curve to the right a distance of 44.20 feet (central angle equals 67°31'34" and long chord bears North 64°54'09" East 41.68 feet) to a point of reverse curvature; Southeasterly along the arc of a 984.50 foot radius curve to the left a distance of 115.22 feet (central angle equals 6°42'19" and long chord bears South 84°41'14" East 115.15 feet) to a point of tangency; South 88°02'23" East 125.76 feet; Northeasterly along the arc of a 992.50 foot radius curve to the left a distance of 67.87 feet (central angle equals 3°55'06" and long chord bears North 82°43'17" East 67.86 feet) to a point of reverse curvature; Southeasterly along the arc of a 41.50 foot radius curve to the right a distance of 45.33 feet (central angle equals 62°34'46" and long chord bears South 67°56'53" East 43.11 feet); North 79°41'31" East 87.29 feet; Northeasterly along the arc of a 41.50 foot radius curve to the right a distance of 39.24 feet (central angle equals 54°10'17" and long chord bears North 34°38'03" East 37.79 feet) to a point of compound curvature; Northeasterly along the arc of a 371.27 foot radius curve to the right a distance of 109.46 feet (central angle equals 16°53'31" and long chord bears North 70°09'57" East 109.06 feet); and South 89°47'29" East 590.31 feet; thence South 44°53'24" East 33.88 feet to the West line of 3600 West Street as widened to 35.50 foot half-width; thence South 0°00'42" West 438.50 feet along said West line; thence North 89°50'00" West 217.51 feet; thence South 0°00'42" West 49.73 feet; thence North 89°59'18" West 76.00 feet; thence North 0°00'42" East 48.40 feet; thence North 89°59'18" West 442.16 feet; thence South 0°00'42" West 450.96 feet; thence South 89°59'18" East 136.50 feet; thence South 0°00'42" West 194.00 feet; thence South 89°59'18" East 272.54 feet; ~~thence North 0°00'42" East 78.99 feet; thence South 89°59'18" East 16.12 feet; thence North 0°00'42" East 59.75 feet; thence South 89°59'18" East 76.00 feet; thence South 0°00'42" West 59.75 feet; thence South 89°59'18" East 234.51 feet~~ to the point of beginning.

AND

**Easement Tract (B)**

A part of the Southwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in South Jordan, Salt Lake County, Utah: Beginning at a point on the West line of 3600 West Street as it is to be dedicated to 35.50 foot half-width being 1560.39 feet North 0°00'42" East along the Quarter Section line, and 35.50 feet North 89°59'18" West from the South Quarter corner of said Section 20; and running thence North 89°59'18" West 234.51 feet; thence North 0°00'42" East 59.75 feet; thence North 89°59'18" West 76.00 feet; thence South 0°00'42" West 59.75 feet; thence North 89°59'18" West 16.12 feet; thence South 0°00'42" West 78.99 feet; thence North 89°59'18" West 272.54 feet; thence North 0°00'42" East 194.00 feet; thence North 89°59'18" West 136.50 feet; thence North 0°00'42" East 450.97 feet; thence South 89°59'18" East 442.16 feet; thence South 0°00'42" West 48.40 feet; thence South 89°59'18" East 76.00 feet; thence North 0°00'42" East 49.73 feet; thence South 89°50'00" East 217.51 feet to the West line of said 3600 West Street as it is to be dedicated to 35.50 foot half-width; thence South 0°00'42" West 566.73 feet along said West line to the point of beginning.

[Shown for reference purposes only: Tax parcel numbers: 27-20-326-030 and 27-20-326-029 and 27-20-326-028 and 27-20-301-022 and 27-20-301-021 and 27-20-301-020 and 27-20-301-019 and 27-20-301-023 and 27-20-301-026 and 27-20-301-024 and 27-20-301-025 and 27-20-326-033 and 27-20-376-045 and 27-20-326-035 and 27-20-326-034 and 27-20-326-031 and 27-20-326-032 and 27-20-351-022 and 27-20-351-023 and 27-20-376-044]