Property Tax ID # 32-01-406-046-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 6187231.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13950543 B: 11338 P: 2441 Total Pages: 1 05/11/2022 03:44 PM By: dhummel Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 94111

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of JANUARY 2020, and recorded in Book 10890 Page 4566 as Entry No. 13181983
in the office of the SALT LAKE County Recorder, State of UT , executed by Nicholas W. Roberts and Amy C. Roberts
as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Broker Solutions, Inc. dba New
American Funding is named as Beneficiary and
Vantage Point Title Agency as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 346, THE FOOTHILLS PLAT "B-1", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.
PROPERTY ADDRESS: 5056 WEST VAN COTT PEAK DRIVE, RIVERTON, UT 84096
STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber By () Weber
On this 22nd day of MARCH 2022 Jentri Lee, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY</u> PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.
Danin Blam
NOTARY PUBLIC, DANICA BEAMES
RESIDING AT NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: 416 66 COMMISSION NO. 723991 COMM. EXP. 04/06/2026