Mail Recorded Deed and Tax Notice To:
John Boccardo, Trustee of the
John Boccardo Living Trust dated February 14, 1995
1400 Chapel Street, 609
Santa Clara, UT 84765



File No.: 155872-WHP

13951105 B: 11338 P: 4415 Total Pages: 2 05/12/2022 12:48 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC. 1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WARRANTY DEED

J. Craig Larson, as trustee of The J. Craig Larson Trust under Agreement dated April 10, 2006 and all amendments thereto, as to an undivided 8.16% interest as a tenant in common and Kent H. Collins, as trustee of The Disclaimer Trust governed by Article 8.01(b)(2) of The Toni L. Larson Trust under Agreement dated April 10, 2006, as to an undivided 91.84% interest as a tenant in common,

GRANTORS of Salt Lake County, State of Utah, hereby Convey and Warrant to

John Boccardo, Trustee of the John Boccardo Living Trust dated February 14, 1995,

GRANTEE of Santa Clara, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Lot 2, SCENIC CIRCLE SUBDIVISION, AMENDED, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

TAX ID NO.: 16-14-353-032 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 10 th day of May, 2022.

The J. Craig Larson Trust under Agreement dated April 10, 2006, and all amendments

thereto

Trustee

The Disclaimer Trust governed by Article 8.01(b)(2) of the Toni L. Larson Trust under Agreement dated April_10, 2006

Kent H. Collins

Trustee

STATE OF UTAH

COUNTY OF SALT LAKE

On 17 day of May, 2022, before me, personally appeared J. Craig Larson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same as Trustee, on behalf of The J. Craig Larson Trust under Agreement dated April 10, 2006, and all amendments thereto.

Notary Public

WENDE HARRIS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 713434
COMM. EXP. 10-12-2024

STATE OF UTAH

COUNTY OF SALT LAKE

On 10th day of May, 2022, before me, personally appeared Kent H. Collins, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same as Trustee, on behalf of The Disclaimer Trust governed by Article 8.01(b)(2) of The Toni L. Larson Trust under Agreement dated April 10, 2006.

Notary Public

Notary Public - State of Utah

Joanne M. Hughes
Comm. #711396
My Commission Expires

April 3, 2024

Page 2 of 2