

RECORDING REQUESTED

BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
(318)432-6157

AND WHEN RECORDED

MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Servicer Loan #: 676914898

13957506 B: 11341 P: 8394 Total Pages: 3
05/24/2022 10:30 AM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CSC ERECORDING
919 N 1000 WLOGAN, UT 84321

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$168,000.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **09/15/2017** and recorded on **09/20/2017**, as Instrument No. **12619619** Re-Recorded on **11/20/2017**, as Instrument Number: **12662936**

Original Trustor/Grantor: **ALBERTO RUIZ**

Original Trustee/Grantee: **VANGUARD TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

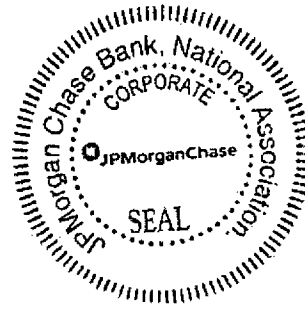
Property Address: **4273 WEST VASSAR CIRCLE, WEST VALLEY CITY, UT 84120**

Legal Description: **SEE EXHIBIT A ATTACHED**

Parcel Tax ID: **21-06-459-015**



Date: 05-19-2022
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



[Signature]
Name: Latrice Bell

Title: Vice President-Doc Execution

STATE OF Louisiana } s.s.

PARISH OF Ouachita

On 05-19-2022 before me appeared Latrice Bell to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Signature]
Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070



EXHIBIT A – LEGAL DESCRIPTION

Lot 39, Block 3, Academy Park #1 Subdivision, according to the Official Plat thereof, recorded in Book V of Plats at Page 6, records of Salt Lake County, Utah.

Tax Parcel No.: 21-06-459-015