

Property Tax ID # 32-12-183-043-0000


WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8145153.5

13957864 B: 11342 P: 603 Total Pages: 1
 05/24/2022 04:37 PM By: slang Fees: \$40.00
 Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: FIRST AMERICAN TITLE
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31st day of JANUARY, 2022, and recorded in Book 11300, Page 4777, as Entry No. 13880887 in the office of the SALT LAKE County Recorder, State of UT, executed by KIRK ROBERTS

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC

_____ is named as Beneficiary and
PITE DUNCAN, L.L.P. as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

UNIT NO. 3, BUILDING NO. 161, CONTAINED WITHIN THE ROSECREST VILLAGE P.U.D., PLAT 3, AMENDED 5, AMENDING BUILDINGS 52, 53, 54, 55, 56, 57, 58 AND 161, A PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 11395832, IN BOOK 2012P, AT PAGE 67, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE ROSECREST VILLAGE P.U.D., PLAT 3, RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER ON JULY 5, 2000, IN BOOK 8373, AT PAGE 1559, AS ENTRY NO. 7673671 (AS SAID MAP AND DECLARATION MAY BE AMENDED AND/OR SUPPLEMENTED).

PROPERTY ADDRESS: 14626 SOUTH EDGEMERE DRIVE, HERRIMAN, UT 84096


STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 11th day of MAY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said **HOME EQUITY PROCESSOR** of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymatt
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21



COURTNEY WAYMATT
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024