

Property Tax ID # 21-04-304-011-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28170892.8

13957875 B: 11342 P: 614 Total Pages: 1
05/24/2022 04:37 PM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of APRIL, 2015, and recorded in Book 10312, Page 7734, as Entry No. 12026011 in the office of the SALT LAKE County Recorder, State of UT, executed by JESUS BOTELLO

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for PACIFIC UNION FINANCIAL, LLC

_____ is named as Beneficiary and
TITLE ONE _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 66, ROXBOROUGH P.U.D., PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2982 WEST ROXBOROUGH PARK STREET, WEST VALLEY, UT 84119

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 17th day of MAY, 2022, Jentri Lee Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21

