MAIL TAX NOTICE TO: GRANTEE 14658 S. BANGERTER PKWY DRAPER, UT 84020

CTE NO. 203747

This document is being recorded solely as a courtesy and an accomodation to the parties named herein. Capstone Title and Escrow hereby expressly disclaims any responsibility or liability for the accuracy or the content hereof.

## WARRANTY DEED

HIGHPOINTE CENTER, LLC, a Utah limited liability company, Grantor, of DRAPER, SALT LAKE County, State of UTAH, hereby CONVEYS and WARRANTS to

## HIGHPOINTE PARTNERS, LLC, a Utah limited liability company,

Grantee, of DRAPER, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

Parcel No. 34-07-326-002

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2022 and thereafter.

13963163 B: 11344 P: 9456 | lotal Pages: 3 06/02/2022 01:52 PM By: jlucas Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: CAPSTONE TITLE AND ESCROW, INC. 2115 SOUTH DALLIN STREETSALT LAKE CITY, UT 84109

WITNESS the hand of said grantor, th	is <u>3/</u> day of _	MAY	, 2022
	a Utah limited  GRAVOR C	E CENTER, LLC liability company CAPITAL GROU DRENSON, MAN	P, LLC,
STATE OF UTAH )			
:ss COUNTY OF SALT LAKE )			
On the 31 day of WAAY SORENSON, THE MANAGER OF EN MANAGER OF HIGHPOINTE CENT the within instrument, who duly acknow	NDEAVOR CAPIT FER, LLC, a Utah I	TAL GROUP, LLO limited liability co	C, WHICH IS THE ompany the signer(s) of
RUSSELL B POULSEN Notary Public - State of Utah Comm. No. 719720 My Commission Expires on Aug 9, 2025	Notary Public		

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located in the Southwest Quarter of Section 7, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the north line of the Southwest Quarter of Section 7, Township 4 South, Range I East. Salt Lake Base and Meridian, said point being North 89°56'40" West 1,121.45 feet from the Center Quarter Corner of said Section 7, said point also being on the arc of a 539.00 foot radius curve to the left, the center of which bears North 65°24'43" East; thence Southeasterly 182.62 feet along said curve through a central angle of 19°24'44" and a long chord of South 34°17'40" East 181.74 feet to a point on the arc of a 541.58 foot radius non-tangent curve to the left, the center of which bears North 49°32'42" East thence Southeasterly 105.30 feet along said curve through a central angle of 11°08'26" and a long chord of South 46°01'31" East 105.14 feet; thence South 55°18'06" East 100.15 feet to a point of tangency of a 31.00 foot radius curve to the right; thence Southerly 49.30 feet along said curve through a central angle of 91°07'02" and a long chord of South 09°44'35" East 44.27 feet; thence South 35°48'56" West 8.11 feet; thence South 54°11'04" East 33.59 feet to the northerly right-of-way line of Highland Drive and a point on the arc of a 1,008.06 foot radius non-tangent curve to the right, the center of which bears North 52°04'37" West; thence along said northerly right-of-way line the following two courses: Southwesterly 634.70 feet along said curve through a central angle of 36°04'29" and a long chord of South 55°57'37" West 624.27 feet and South 73°59'52" West 5.36 feet to the west line of the Northeast Ouarter of said Southwest Quarter of Section 7; thence along said west line North 01°04'31" East 701.28 feet to said north line of the Southwest Quarter; thence South 89°56'40" East 218.90 feet to the POINT OF BEGINNING. Said parcel contains 237,851 square feet or 5.46 acres, more or less.

Tax ID No.: 34-07-326-002