This Document Prepared By: KEIMYA GRANT FLAGSTAR BANK, YSB 532 RIVERSIDE AVE. JACKSONVILLE, FL 32202 800-393-4887 13965353 B: 11346 P: 1263 Total Pages: 7 06/07/2022 08:20 AM By: salvarado Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE INSURANCE COMPANY 3 FIRST AMERICAN WAYSANTA ANA, CA 927075913

When Recorded Mail To: FIRST AMERICAN TITLE CO. FAMS – DTO RECORDING 3 FIRST AMERICAN WAY SANTA ANA, CA 92707-9991

Tax/Parcel #: 22-16-130-002

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Original Principal Amount: \$575,000.00

Fannie Mae Loan No.: 4011912805

Unpaid Principal Amount: \$533,887.02

Loan No: 0440365213

New Principal Amount: \$583,135.67

New Money (Cap): \$49,248.65

LOAN MODIFICATION AGREEMENT (DEED OF TRUST)

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 4TH day of MAY, 2022, between JASON K. CAYWOOD AND MELISSA D. CAYWOOD, JOIN'I TENANTS ("Borrower"), whose address is 1526 EAST WINDWARD DRIVE, SAUT LAKE CITY, UTAH 34117 and MATRIX FINANCIAL SERVICES CORP, BY FLAGSTAR BANK FSB, ATTORNEY IN FACT UNDER LIMITED POA ("Lender"), whose address is 532 RIVERSIDE AVE., JACKSONVILLE, FL 32202, amends and supplements (1) the Mortgage. Deed of Trust or Security Deed (the "Security Instrument" dated JUNE 25, 2016 and recorded on JUNE 30, 2016 in INSTRUMENT NO. 12311358 BOOK 10447 PAGE 9330, of the OFFICIAL Records of SALT LAKE COUNTY, UTAH, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at,

1526 EAST WINDWARD DRIVE, SALT LAKE CITY, UTAH 84117

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FRANKI III MIRA 0440365213

(Preperty Address)

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1) As of MAY 1, 2022, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$583,135.67, consisting of the unpaid amount(s) ioaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2) Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Ler der. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.1250% from MAY 1, 2022. Borrower promises to pay monthly payments of principal and interest of U.S. \$2,129.76 beginning on the 18T day of JUNE, 2022 and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.1250% will remain in effect until the principal and interest are paid in full. If on MAY 1, 2062 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3) If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent. Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, I ender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower
- 4) Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, eserow items, impounds, and all other payments that Borrower is obligated to make under the Security

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Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note
- (b) all terms and provisions of any adjustable rate rides, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

5) Borrower understands and agrees that:

- (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the medified payments hereunder
- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as here in modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreemen which, if approved and accepted by Lender, shall bind and inure to the hairs executors, administrators, and assigns of the Borrower.

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Borrower authorizes Lender, and I ender's successors and assigns, to share Borrower information including, but not limited to (i) name address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section. Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guar intot, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box. Borrower also consents to being contacted by text messaging \Box .

HARMAN IN 10440365213

In Witness Whereof, I have executed this Agreement.	5/20/22 11470,7007
Borower: JASON K. CAYWOOD	D: 1c
MULLY DOUNTED BOTTOWER: MELISSA DICAYWOOD	May 20, 2002
Space Below This Line for Acknow	ledgmen(s]
BORROWER ACKNOWLEDGMENT	
State of Utah)	
County of Sat Lake	
On this Oday of WW, in the year 2000, be a notary public, personally appeared JASON K. CAYWO CAYWOOD, proved on the basis of satisfactory evidence name(s) (is/are) subscribed to this instrument, and acknowledge.	to be the person(s) whose
Witness my hand and official seal.	
(nothry signature)	NOTARY PUBLIC YRAZY VIVANCO COMM. 8 721937 MY COMMISSION EXPIRES DECEMBER 14, 2026 STATE OF UTAH
<u>/</u>	(seaf)

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in Witness Whereof, the Lender has executed this Agreement.

IN FACT UNDER U	Zachariah So Vice Presid	
Ву	(print name) (title)	Date
[5	Space Below This Line for Acknowled	dgments]
LENDER ACKNOV	VLEDGMENT	
individual who signed truthfulness, accuracy,	er officer completing this certificate verthe document to which this certificate or validity of that document.	e is attrehed, and not the
On le le le le le	before me Zacharloh Scales	orovsky Notary
within instrument and his her/their authorized	ry evidence to be the person(s) whose acknowledged to me that ne/she they deapacity(ies), and that by his/her/thentity upon behalf of which the person(name(s) is/are subscribed to the er ecuted (ac same in eir sign itare(s) on the instrument
I certify under DENAI foregoing paragraph is	CTY OF PERJURY under the laws of a true and correct.	the State of California that the
WITNESS my hand ar	nd official seal.	
Signature Signatur	Secoloras My Public S	ARNA L. FEDOROVSKY COMM. #2336836 DOWN PUBLIC - CALFORNIA #2 PUBLIC - CALFORNIA #2 FORMATION TO PUBLIC - CALFORNIA #2 CONTRIBUTION Explice 11/08/2024 EXERCISE 2009 (25) 153 103 103 103 103 103 103 103 103 103 10
LOAN MODIFICATION /		

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EXHIBIT A

BORROWER(S): JASON K. CAYWOOD AND MELISSA D. CAYWOOD, JOINT TENANTS

LOAN NUMBER: 0440365213

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH, and described as follows:

LOT 18, LAKEWOOD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

ALSO KNOWN AS: 1526 EAST WINDWARD DRIVE, SALT LAKE CITY, UTAH 84117

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