

WHEN RECORDED MAIL TO:

Eric T. Hunter
Chapman and Cutler LLP
215 South State Street, Suite 560
Salt Lake City, UT 84111

13974194 B: 11350 P: 6499 Total Pages: 4
06/23/2022 12:39 PM By: zjorgensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

File No.: 157453-MCF

**Assignment of Amended Deed of Trust, Assignment of Rents and
Leases, Security Agreement and Fixture Filing**

In Reference to Tax ID Number(s):

15-10-151-027, 14-23-451-004 and 14-26-202-008

WHEN RECORDED, RETURN TO:
Eric T. Hunter
Chapman and Cutler LLP
215 South State Street, Suite 560
Salt Lake City, UT 841111

**ASSIGNMENT OF AMENDED
DEED OF TRUST,
ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT AND FIXTURE FILING**

This Assignment of Amended Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (this "*Assignment*"), is dated as of June 1, 2022, by Utah Charter School Finance Authority ("*Assignor*"), having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114, to Zions Bancorporation, National Association (the "*Trustee*"), having an address at One South Main Street, 12th Floor, Salt Lake City, Utah 84133 ("*Assignee*"), and amends and restates that certain Assignment of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of October 1, 2019, by the Assignor to the Trustee.

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of October 1, 2019, recorded on November 4 , 2019 as Instrument No. 13115167 in the office of the records of Salt Lake County, State of Utah (the "*Original Deed of Trust*"), as amended by the First Amendment to Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of June 1, 2022, recorded on June 23, 2022, as Instrument No. ~~13974127~~ in the office of the records of Salt Lake County, State of Utah (the "*First Amendment to Deed of Trust*" and, together with the Original Deed of Trust, the "*Deed of Trust*"), relating to the property described in *Exhibit A*, by Wallace Stegner Academy, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

UTAH CHARTER SCHOOL FINANCE AUTHORITY,
as Assignor

By Marlo M. Oaks
Chair

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 21 day of June, 2022, before me, the undersigned Notary Public, personally appeared Marlo Oaks, who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same on behalf of Utah Charter School Finance Authority.

Carissa Larsen
Notary Public



EXHIBIT A

DESCRIPTION OF PROPERTY

The following described real property is located in Salt Lake County, Utah:

(Salt Lake City Campus)

All of Lots 19 and 20 in RIVERBEND INDUSTRIAL PARK SUBDIVISION PLAT, located in the West half of Section 10, Township 1 West, Range 1 South, Salt Lake Base and Meridian, according to the official plat thereof, recorded June 13, 2006 as Entry No. 9751288 in Book 2006P at Page 164 in the Salt Lake County Recorder's Office.

(West Valley City Campus)

Lot 1, WALLACE STEGNER ACADEMY SUBDIVISION, according to the official plat thereof recorded April 22, 2021 as Entry No. 13639979 in Book 2021P of Plats at Page 98 in the office of the Salt Lake County recorder.