

Mail Tax Notice To:  
Scott Hansen & Peggy Norton  
34 South Haxton Place  
Salt Lake City, UT 84102

13976378 B: 11351 P: 8196 Total Pages: 2  
06/28/2022 09:13 AM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: BACKMAN NTP  
1558 WOODLAND PARK DR STE 410 LAYTON, UT 840415625

Order No. 5-114788

**WARRANTY DEED**

**Scott W. Hansen and Peggy A. Norton-Hansen aka Peggy A. Norton, husband and wife, as joint tenants, Grantors,**

of Salt Lake City, Salt Lake County, State of Utah, hereby conveys and warrants to

**Scott W. Hansen and Peggy A. Norton, husband and wife, as joint tenants, Grantees,**

of Salt Lake City, Salt Lake County, State of Utah

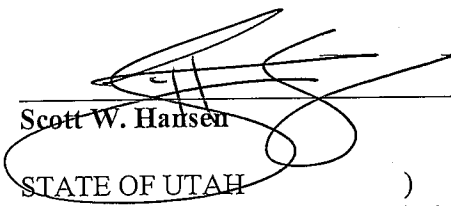
for the sum of Ten Dollars and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

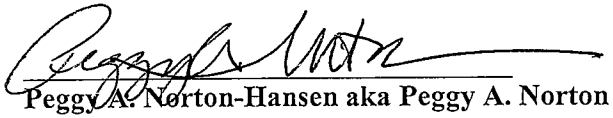
**See Legal Description Attached as Exhibit "A"**

**Tax Serial No. 16-05-127-021**

Subject to Easements, Restrictions, Reservations, Covenants Conditions and Restrictions, and Rights of Way appearing of record and enforceable in law and equity and subject to 2022 taxes and thereafter.

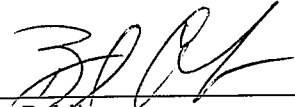
Witness the hands of said Grantor this 23<sup>rd</sup> day of June, 2022.

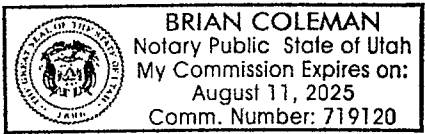
  
\_\_\_\_\_  
Scott W. Hansen  
STATE OF UTAH )

  
\_\_\_\_\_  
Peggy A. Norton-Hansen aka Peggy A. Norton

)  
)SS:  
COUNTY OF SALT LAKE )

On the 23 day of June, 2022, personally appeared before me **Scott W. Hansen and Peggy A. Norton-Hansen aka Peggy A. Norton**, the signers of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:  
Residing at:



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Parcel 1:

Beginning at the Northeast corner of Lot 2, Haxton Place, a subdivision of Lots 6 and 7, Block 57, Plat "B", Salt Lake City Survey; and running thence North 5 feet; thence East 33 feet; thence South 65 feet; thence West 145 feet; thence North 20 feet; thence East 20 feet; thence North 40 feet to the North line of said Lot 2, Haxton Place; thence East 92 feet to the place of beginning.

Parcel 2:

Together with a non-exclusive right of way over the following described land, to wit: Beginning at a point 1.75 feet West of the Northwest corner of Lot 6, of said Haxton Place; and running thence South along the West face of a cement concrete retaining wall constituting the West boundary line of said Haxton Place, a distance of 310 feet; thence East 40 feet; thence North 40 feet; thence West 28.25 feet; thence North 160 feet; thence West 1.75 feet; thence North 110 feet; thence West 10 feet, more or less, to the point of beginning.

Parcel No.: 16-05-127-021