Mail Tax Notice To: Ridgeline Capital LC PO Box 420 Springville, UT 84663 13979322 B: 11353 P: 5001 Total Pages: 1
07/01/2022 01:14 PM By: ggasca Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: LYDOLPH & WEIERHOLT TITLE INSURANCE AGENCY LLC
131 S. 700 E.AMERICAN FORK, UT 84003

## WARRANTY DEED

Paul S. Hutchinson, Trustee of the Vault Trust, u.a.d., September 16, 2016

**GRANTOR** 

of County of Salt Lake, State of Utah, hereby Convey(s) and Warrant(s) to

Ridgeline Capital LC

**GRANTEE** 

for the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

Parcel: 28-23-177-018-0000

All of Lot 1055, PEPPERWOOD, PHASE 10C, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Together with a perpetual right of way to use and enjoy those portions of the Pepperwood Subdivisions which are identified as Lot "A", being the streets and parks within the subdivision, which are shown on said plats.

Parcel: 28-23-177-030-0000

A portion of Lot 1056, PEPPERWOOD PHASE 10C, according to the plat thereof as recorded in the office of the Salt Lake County Recorder, more particularly described as follows: Beginning North 48°15'28" East 34.02 feet from the southwesterly corner common to lots 1055 and 1056, PEPPERWOOD PHASE 10C, according to the plat thereof as recorded in the office of the Salt Lake County Recorder; thence South 41°44'32" East 3.00 feet; thence North 48°15'28" East 70.00 feet; thence North 41°44'32" West 3.00 feet; thence South 48°15'28" West 70.00 feet to the point of beginning.

Tax/Parcel ID #: 28-23-177-018-0000 & 28-23-177-030-0000

TOGETHER WITH all improvements and appurtenances thereunto belonging or in anywise appertaining, and SUBJECT TO County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent; and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations appearing of record or enforceable in law and equity.

WITNESS the hand of said grantor, this 30th day of June, 2022

The Vault Trust u.a.d., September 16, 2016

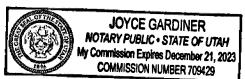
Paul S. Hutchinson, Trustee

STATE OF UTAH COUNTY OF UINTAH

On this 30th day of June, 2022, before me <u>Joyce Gardiner</u>, a notary public, personally appeared Paul S. Hutchinson, Trustee of the Vault Trust, u.a.d., September 16, 2016, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

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KE: File No. 5410-1-22