

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

13981731 B: 11354 P: 7270 Total Pages: 4
07/07/2022 03:00 PM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CLAS INFORMATION SERVICES
2020 HURLEY WAYSACRAMENTO, CA 95825

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Mesa West Capital, LLC c/o Morgan Stanley 522 Fifth Avenue, 19th Floor New York, NY 10036 Attn: Lauren Connolly |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
#13959413, Bk 11342 Pg 8382 filed on May 26, 2022

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME | | | | |
| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | | |
|-------------------------|---------------------------|---------------------|-------------------------------|--------|
| 7a. ORGANIZATION'S NAME | | | | |
| | MWCLF CRS SPE, LLC | | | |
| OR | 7b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

| | | | | |
|---|--------------------|-----------|--------------|------------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 11755 Wilshire Boulevard, Suite 2100 | Los Angeles | CA | 90025 | USA |

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

| | | | | |
|-------------------------|---|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | | | | |
| | MESA WEST CORE LENDING FUND, LLC | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:
File in Salt Lake County **Debtor: Harvest UT Owner LLC**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
#13959413, Bk 11342 Pg 8382 filed on May 26, 2022

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
MESA WEST CORE LENDING FUND, LLC

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
HARVEST UT OWNER LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:
All of the real estate described on Exhibit A attached hereto and made a part hereof by this reference.

18. MISCELLANEOUS:

Exhibit A
Description of Property

PARCEL 1:

A parcel of land lying and situate in the Northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the East line of 300 West Street and the Southwest corner of Lot 2, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt Lake County Recorder; thence North 00°01'28" East 513.17 feet along the East right of way line of 300 West Street; thence North 89°59'33" East 201.90 feet along the South right of way line of 600 North Street; thence South 00°01'15" West 177.50 feet; thence North 89°59'33" East 7.71 feet; thence South 00°01'15" West 161.36 feet; thence North 89°56'19" West 90.22 feet; thence South 00°14'04" West 174.74 feet; thence North 89°51'18" West 118.76 feet to the point of beginning.

PARCEL 1A:

A nonexclusive easement, appurtenant to Parcel 1 above, for vehicular and pedestrian ingress and egress, as defined and disclosed in that certain Master Declaration of Covenants, Conditions and Restrictions of Marmalade Block Development, recorded August 4, 2014 as Entry No. 11892206 in Book 10250 at Page 5468.

PARCEL 1B:

An easement for the construction, reconstruction, maintenance, repair, replacement, and removal of footings attached to a retaining wall as defined and disclosed in that certain Easement recorded March 23, 2017, as Entry No. 12501445, in Book 10540, at Page 8110.

PARCEL 1C:

A non-exclusive right-of-way and easement, appurtenant to a portion of Parcel 1 above, for utility purposes, as defined and disclosed in that certain Easement Agreement recorded February 24, 2014 as Entry No. 11808936 in Book 10213 at Page 1795.

PARCEL 2:

The leasehold estate created in that certain of Lease to Occupy Public Property executed by and between Salt Lake City Corporation, a Utah municipal corporation and WW SLC Owner VIII, LLC, a Delaware limited liability company, as disclosed by the Memorandum of Lease to Occupy Public Property recorded March 22, 2019 as Entry No. 12954847 in Book 10763 at Page 717, in and to the following:

A parcel of land lying and situate in the northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Commencing at a point on the South line of 600 North Street and the Northeast corner of Lot 3, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt

Lake County Recorder; thence South 89°59'33" West 53.68 feet along the South right of way line of 600 North Street to the point of beginning; thence South 89°59'33" West 148.22 feet; thence South 00°01'28" West 513.17 feet along the East right of way line of 300 West Street; thence South 89°51'18" East 39.37 feet; thence South 1.50 feet; thence North 89°51'18" West 43.37 feet; thence North 00°01'28" East 37.12 feet; thence West 14.00 feet; thence North 00°01'28" East 7.00 feet; thence East 14.00 feet; thence North 00°01'28" East 211.74 feet; thence West 10.50 feet; thence North 00°01'28" East 15.25 feet; thence East 10.50 feet; thence North 00°01'28" East 181.64 feet; thence West 13.50 feet; thence North 00°01'28" East 7.00 feet; thence East 13.50 feet; thence North 00°01'28" East 60.91 feet; thence North 89°59'33" East 152.22 feet; thence South 6.00 feet to the point of beginning.

ALSO:

A parcel of land lying and situate in the Northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Commencing at the Southwest corner of Lot 2, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt Lake County Recorder; thence South 89°51'18" East 118.76 feet along the South line of said Lot 2; thence North 00°14'04" East 113.18 feet along the Southerly exterior of said Lot 2 to the point of beginning; thence North 00°14'04" East 8.00 feet along the Southerly exterior of said Lot 2; thence East 3.51 feet; thence South 8.00 feet; thence West 3.55 feet to the point of beginning.

Parcel Identification No.: Parcel 1: 08-36-205-047