MAIL TAX NOTICE TO:

13986544 B: 11357 P: 2890 Total Pages: 2 07/18/2022 01:50 PM By: slang Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

**Return To: TITLE GUARANTEE - LAYTON** 

1558 WOODLAND PARK DR STE 430LAYTON, UT 840415625

Name:

**GRANTEE** 

Address:

35 East 100 South, # 204

Salt Lake City, UT 84111

# WARRANTY DEED

Doug W. Benson

**GRANTOR** 

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

Joshua Jones

GRANTEE

of SALT LAKE, County and State of UTAH, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

#### Parcel 1:

Unit 204, The Regent at City Creek Condominiums, according to the Official Plat thereof as recorded in the Recorder's Office of Salt Lake County, State of Utah, as Entry No. 11134085, on February 14, 2011, and according to the Declaration of Condominium of the Regent at City Creek Condominiums (The "Declaration"), recorded in the Recorder's Office of Salt Lake County, State of Utah, as Entry No. 11134086, in Book 9905, beginning at Page 3694, on February 14, 2011, Together with (I) an undivided ownership interest in all common areas and common facilities of The Regent at City Creek Condominiums, and (II) all rights, benefits and easements described and provided for in said Declaration.

## Together with:

#### Parcel 2:

All ingress, egress, access, use, parking, and other rights and benefits of the insured as set forth in that certain Parking License Agreement between City Creek Reserve, Inc., and the insured, subject to all of the terms, provisions, and conditions of such Parking License Agreement.

### Together with:

## Parcel 3:

All ingress, egress, access, use, storage, and other rights and benefits of the insured as set forth in that certain Storage Facilities License Agreement between City Creek Reserve, Inc., and the insured, subject to all of the terms, provisions, and conditions of such Storage Unit License Agreement.

Tax Serial No. 16-06-111-004

Also known by street and number of: 35 East 100 South, # 204, Salt Lake City, UT 84111

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2022 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this <u>15</u> day of July, 2022.

Doug W. Benson

STATE OF UTAH
COUNTY OF DAVIS

On this 15 day of July, 2022, before me Mirhoe D Bennico a notary public, personally appeared Doug W. Benson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal

Notary Public

MICHAEL D. BENNION
Notary Public State of Utah
My Commission Expires on:
April 1, 2023
Comm. Number: 705408