## WHEN RECORDED MAIL TO:

DRAPER CITY

Attn: Community Development Department

1020 East Pioneer Road Draper, Utah 84020 13987755 B: 11357 P: 9122 Total Pages: 3 07/20/2022 11:18 AM By: adavis Fees: \$0.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: CITY OF DRAPER RECORDER'S OFFICE 1020 E PIONEER RD. DRAPER, UT 84020

## NOTICE OF ACCESORY DWELLING UNIT (ADU) AND USE RESTRICTIONS

**NOTICE IS HEREBY GIVEN** that the following described primary dwelling structure is approved to contain a Detached Accessory Dwelling Unit (D-ADU):

Primary Dwelling/Property Street Address: 12990 South Boulter St.

Parcel: 28-33-153-058

Legal Description: BEG S 8924'45" E 528.19 FT & N 0^35'15" E 109.74 FT & N 51^43' E 30.96 FT & N 61^09' E 62.70 FT FR W 1/4 COR OF SEC 33, T 3S, R 1E, SLM; N 61^09' E 68.60 FT M OR L; N 47^43' E 115.79 FT; N 0^58'10" E 3.44 FT M OR L; N 50^03'28" E 64.10 FT; E 82.77 FT M OR L; S 88^17'18" E 71.93 FT; S 88^42'45" E3.73 FT; S 88^22'02" E 119.53 FT; S 89^16'55" E 26.44 FT TO W'LY LINE OF BOULTER STREET; S 2^51'13" W 201.90 FT; N 89^44'22" W 489.45 FT; N 0^15'38" E 49.80 FT TO BEG. 1.95 ACM OR L.

An ADU permit was granted under application # RPP-71-2022 and a copy of the permit is on file in the office of the Draper City Zoning Administrator.

The D-ADU may only be used in accordance with the conditions of the ADU permit and the Land Use and Development Code of Draper City.

Fred Aegerter, Draper City Community Development Director

7-15-2022

Date

The undersigned, as the property owner(s) of record of the above-described property, hereby expressly acknowledge all of the conditions and restrictions of the Draper City ADU permit issued for this property and hereby consent to the recording of this notice with the Salt Lake County Recorder, State of Utah.

Dated: 6-24-27

Owner of Record

Page 1 of 3

Dated: 10.24.22	Owner of Record Holly Larson
ACKNOWLEDGEMENTS	
STATE OF Utah ) :ss. county of Salt Lake )	
On the	, 20 <u>7.2</u> , personally appeared before d say that he is the Draper City Community ng instrument, who duly acknowledged to  Notary Public Residing at:  Saf Lake County
STATE OF <u>Utah</u> ) :ss.  COUNTY OF <u>Saltlake</u> )	AMIE SALAZAR  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 709806  COMM. EXP. 01-03-2024
On the 24 day of June me, who being of the foregoing instrument, who duly acknowled	, 20 <u>22</u> , personally appeared before g duly sworn, did say that (s)he is the signered before edged to me that (s)he executed the same.

Page 2 of 3

My Commission Expires:

Notary Public

Residing at:

STATE OF	AMIE SALAZAR  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 709808  COMM. EXP. 01-03-2024
me Holy Larson , who being of the foregoing instrument, who duly acknowle	(mie Salazar
My Commission Expires:	Notary Public / () Residing at:
01/03/24	St County