



**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
 Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2022**

Parcel no(s): 26-26-151-018, 26-26-301-004

Greenbelt application date: \_\_\_\_\_ Owner's Phone number: 801-294-8100

Together with:

Lessee (if applicable): \_\_\_\_\_

If the land is leased, provide the dollar amount per acre of the rental agreement: \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

| LAND TYPE                      | ACRES | LAND TYPE                       | ACRES        |
|--------------------------------|-------|---------------------------------|--------------|
| Irrigation crop land           |       | Orchard                         |              |
| Dry land tillable <u>22.82</u> |       | Irrigated pasture               |              |
| Wet meadow                     |       | Other (specify) <u>dry farm</u> | <u>22.82</u> |
| Grazing land                   |       |                                 |              |

Type of crop Wheat  
 Type of livestock NA

Quantity per acre 10-12 bushels  
 AUM (no. of animals) NA

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (See Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

**OWNER(S) SIGNATURE(S):** \_\_\_\_\_

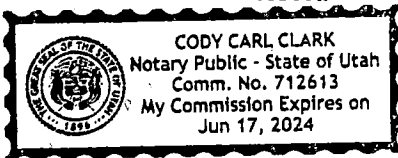
**NOTARY PUBLIC**

Jacob Anderson

**OWNER(S) NAME - PLEASE PRINT**

Appeared before me the 18<sup>th</sup> day of July, 2022 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Cody Carl Clark  
**NOTARY PUBLIC SIGNATURE**



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

M...  
 DEPUTY COUNTY ASSESSOR

7/21/22  
 DATE

**BASTAIN FAMILY FOUNDATION**

\* PARCEL NUMBER: 26-26-151-018 LOCATION: 6234 W HERRIMAN BLVD  
 BEG N 89-59'04" W 1651.55 FT & S 1996.58 FT FR N 1/4 COR SEC  
 26, T3S, R2W, SLM; S 76-41'19" E 44.43 FT; NE'LY ALG 246 FT  
 RADIUS CURVE TO L, 115.77 FT (CHD N 89-49'47" E); SE'LY ALG  
 154 FT RADIUS CURVE TO R, 149.65 FT (CHD S 75-48'51" E);  
 SE'LY ALG 796 FT RADIUS CURVE TO L, 99.69 FT (CHD S  
 51-33'51" E); S 54-45'09" E 389.74 FT; S 80-31'50" W 242.47  
 FT; S 0-08'37" W 572.51 FT; S 89-44'58" W 235.01 FT; S  
 0-08'37" W 8.29 FT; S 89-44'58" W 134 FT; S 58-29'10" W  
 93.48 FT; N 0-15'02" W 1003.16 FT TO BEG.

PARCEL NUMBER: 26-26-301-004 LOCATION: 6402 W HERRIMAN BLVD  
 BEG N 89-59'04" W 2463.54 FT & S 3342.91 FT FR N 1/4 COR SEC  
 26, T3S, R2W, SLM; N 89-51'23" W 165.44 FT; N 57-25'17" W  
 71.19 FT; S 0-01'04" W 136.36 FT; N 57-38'10" E 71.05 FT; S  
 89-51'23" E 165.72 FT; S 0-15'02" E 693.38 FT; N 89-59'34" E  
 1090.88 FT; N 0-15'02" W 836.19 FT; N 89-44'58" E 153.78 FT;  
 S 0-08'37" W 599.22 FT; NW'LY ALG 973.50 FT RADIUS CURVE TO  
 L, 53.54 FT (CHD N 74-55'04" W); S 0-08'37" W 251.67 FT; S  
 89-56'19" W 50.44 FT M OR L; S 0-01'13" E 126.11 FT; S  
 89-56'35" W 1445.77 FT; N 0-01'36" E 1697.95 FT; S 89-45'14"  
 E 40 FT; S 0-01'04" W 763.88 FT; N 89-50'59" E 155.82 FT;  
 NE'LY ALG 280 FT RADIUS CURVE TO L, 112.32 FT (CHD N  
 78-21'29" E); S 0-15'02" E 75.87 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
 LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

\_\_\_\_\_ AND \_\_\_\_\_  
**FARMER OR LESSEE** **CURRENT OWNER**

AND BEGINS ON \_\_\_\_\_ AND EXTENDS THROUGH \_\_\_\_\_  
**MO/DAY/YR** **MO/DAY/YR**

**THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE:** \$ \_\_\_\_\_

| <b>LAND TYPE:</b>          | <b>ACRES</b>                | <b>LAND TYPE:</b>       | <b>ACRES</b> |
|----------------------------|-----------------------------|-------------------------|--------------|
| Irrigation crop land _____ | _____                       | Orchard _____           | _____        |
| Dry land tillable _____    | _____                       | Irrigated pasture _____ | _____        |
| Wet meadow _____           | _____                       | Other (specify) _____   | _____        |
| Grazing land _____         | _____                       |                         |              |
| <b>TYPE OF CROP</b>        | <b>QUANTITY PER ACRE</b>    |                         |              |
| <b>TYPE OF LIVESTOCK</b>   | <b>AUM (NO. OF ANIMALS)</b> |                         |              |

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES' OVERALL OPERATION AS AN AGRICULTURAL UNIT.

**LESSEE/FARMER'S SIGNATURE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**NOTARY PUBLIC**

\_\_\_\_\_ APPEARED BEFORE ME THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.  
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

**NOTARY PUBLIC**