When recorded mail to (Tax Mailing Address):
Grantee
707 West 700 South
Woods Cross, UT 84087
MTC File No. 322963

13989110 B: 11358 P: 5709 Total Pages: 2 07/22/2022 11:42 AM By: aallen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: MERIDIAN TITLE COMPANY 64 E WINCHESTER STSALT LAKE CITY, UT 841075600

## WARRANTY DEED

Brian Warren and Lori Warren, as joint tenants, GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) to

Treehouse Investments, LLC, a Utah limited liability company,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Unit 435A in Building B, contained in the WILLOWBROOK CONDOMINIUM, as the same is identified in the Record of Survey Maps recorded in Salt Lake County, Utah, as Entry No. 329-5322, Book T9-6 at Page 222, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the Willowbrook Condominium, recorded in Salt Lake County, Utah, on June IS, 1979, as Entry No. 329-5323, in Book 4882 at Page 1232.

Together with: (A) the undivided ownership appurtenant to said unit, said undivided ownership interest as initially established 9teh referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (B) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said unit; and (C) the non-exclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may be hereafter amended or supplemented) and the Utah Condominium Ownership Act.

Tax Parcel No. 22-07-478-014

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

[Signatures on following page]

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COMM. EXP. 09-16-2024