

RECORDING REQUESTED

BY:

**Freedom Mortgage  
Corporation  
Chandahas Kumar  
20 Lake Center Drive  
Marlton NJ 08053  
(855) 690-5900**

AND WHEN RECORDED  
MAIL TO:

**Freedom Mortgage  
Corporation  
Assignment of Mortgage  
Department  
20 Lake Center Drive  
Marlton, NJ 08053**

Loan #: **0132401902**  
MIN: **100031200700990739**  
MERS Phone #: **(888) 679-6377**

**13999757 B: 11364 P: 430 Total Pages: 2  
08/12/2022 01:39 PM By: asteffensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FREEDOM MORTGAGE CORPORATION  
20 LAKE CENTER DRIVEMARLTON, NJ 08053**

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.**, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$121892.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **05/18/2021** and recorded on **05/24/2021**, as Instrument No. **13671745** in Book No. **11179**, at Page No. **2299**

Original Trustor/Grantor: **STIRLING F. KING, JR, AN UNMARRIED MAN AND LOIS KENNEDY KING, AN UNMARRIED WOMAN.**  
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.**, its successors and assigns

Property Address: **2711 SOUTH 8650 WEST MAGNA, UT 84044**

Legal Description: **COMMENCING 79 FEET WEST FROM THE NORTHWEST CORNER OF 10T 19, BLOCK 7, REYNOLDS SUBDIVISION, AND RUNNING THENCE WEST 69.5 FEET; THENCE SOUTH 100 FEET; THENCE EAST 69.5 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING. BEING IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. Subject Property Address: 2711 SOUTH 8650 WEST, MAGNA, UTAH 84044 PARCEL ID: 14-29-103-025-0000**

Parcel Tax ID: **14-29-103-025-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2022**.

**Mortgage Electronic Registration Systems, Inc.**, as beneficiary,  
as nominee for **Wintrust Mortgage, a division of Barrington  
Bank and Trust Co., N.A.**, its successors and assigns

By: *Howard D. Wiggins II*

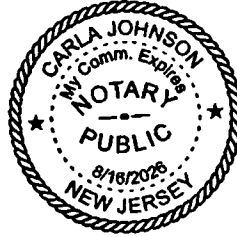
Name: **HOWARD D WIGGINS II**

Title: **Assistant Secretary**

STATE OF New Jersey  
COUNTY OF BURLINGTON } s.s.

On 08/12/2022, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II**, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



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Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044120**

Drafted By: **Chandahas Kumar**