13999793 B: 11364 P: 653 Total Pages: 3 08/12/2022 02:03 PM By: slang Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]		
A Provide a Control of The Provincial		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		
Arnold & Porter LLP		
250 W. 55th Street		
New York, NY 10019-9710		
Attention: Stephen Gliatta, Esq.		
1 1		
THE ABOVE SPACE IS FOR FIL	LING OFFICE USE ONLY	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NAME		
ROERS SALT LAKE CITY APARTMENTS BORROWER LLC		
Th. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	E SUFFIX	
1c. MAILING ADDRESS CITY STATE POS	STAL CODE COUNTRY	
	5305 USA	
1d. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGANIZATION   1f. JURISDICTION OF ORGANIZATION   1g. ORG	ATIONAL ID#, if any	
DEBTOR   LLC   Delaware	NON	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names		
2a. ORGANIZATION'S NAME		
OR 2b. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME	MIDDLE NAME SUFFIX	
2c. MAILING ADDRESS CITY STATE POS	STAL CODE COUNTRY	
ORGANIZATION '	ATIONAL ID#, if any	
DEBTOR	NON	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)  [3a. ORGANIZATION'S NAME		
SIMMONS BANK		
OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	E SUFFIX	
3c. MAILING ADDRESS CITY STATE POS	STAL CODE COUNTRY	
5950 Berkshire Lane, Suite 400 Dallas TX 75	5225 USA	

**4**. This FINANCING STATEMENT covers the following collateral:

All assets of Debtor, wherever located, whether now owned or hereafter acquired, including, without limitation, the goods that are or are to become fixtures on the real property legally described on Exhibit A attached hereto and made a part hereof.

File with: Salt Lake County IIT	Square Mile / 375 Whitney (10585)	(1719617	72)
8. OPTIONAL FILER REFERENCE DATA			
6. This FINANCING STATEMENT is to be filed [for record] ESTATE RECORDS. Attach Addendum	(or recorded) in the REAL [if applicable] 7. Check to REQUEST SEARC [ADDITIONAL FEE]	CH REPORT(S) on Debtor(s) [optional]  All [	Debtors Debtor 1 Debtor 2
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE	L'LESSOR CONSIGNEE/CONSIGNOR BAILEE/B	AILOR SELLER/BUYER	AG. LIEN NON-UCC FILING

	LOW INSTRUCTION	S (front and back)	CAREFULLY				
9.1	NAME OF FIRST DEE	3TOR (1a or 1b) C	ON RELATED FINANCING STA	TEMENT			
	9a. ORGANIZATION'S N	AME					
OR			APARTMENTS BOR				
	9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
10.	MISCELLANEOUS:						
				т	HE ABOVE SPAG	CE IS FOR FILING OFFI	CE USE ONLY
11.	ADDITIONAL DEBTO		L LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b) - do not abbreviate or c	ombine names		
OR	11b. INDIVIDUAL'S LAST	r NAME		FIRST NAME	MIDE	LE NAME	SUFFIX
	THE INDIVIDUAL CENTER	- TV WIL			Wild St		
11c.	MAILING ADDRESS			CITY	STAT	E POSTAL CODE	COUNTRY
11d.	SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATIO	N 11g.	 DRGANIZATIONAL ID #, if a	any NONE
12.		CURED PARTY	'S <u>or</u> ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or	12b)		INONE
	12a. ORGANIZATION'S I	NAME					
OR	12b. INDIVIDUAL'S LAST	ГNАМЕ		FIRST NAME	MIDE	LE NAME	SUFFIX
12c.	. MAILING ADDRESS			CITY	STAT	E POSTAL CODE	COUNTRY
13	This FINANCING STATE	MENT covers T tir	nber to be cut or as-extracted	16. Additional collateral description:			
	collateral, or is filed as a Description of real estate	✓ fixture filing.		See Exhibit A			
	roperty Location: 375 d 338 West 1500 Sou		99 West Whitney Avenue ty, Utah 84115				
15.			above-described real estate				
	(if Debtor does not have a	a record interesty.					
				17. Check only if applicable and check	-		_
				Debtor is a Trust or Trustee :		o property held in trust or	Decedent's Estate
				Debtor is a TRANSMITTING UTILIT	·		
				Filed in connection with a Manufac		tion — effective 30 years	
				I lica iii conincction with a Mandiat	luicu-i loille Trailsa	cuon — enecuve 50 years	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

## Exhibit A

## **Legal Description**

## Parcel 1:

LOTS 8 through 23, inclusive, Block 1, DESKY'S SECOND ADDITION, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Together with the Vacated Alley abutting said Lots on the South.

For Informational Purposes Only:

Parcel Identification No. 15-13-130-001, 15-13-130-002, 15-13-130-003, AND 15-13-130-004.

Parcel 2:

LOTS 12 through 27, inclusive, BURR OAK ADDITION, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

For Informational Purposes Only:

Parcel Identification No. 15-13-130-005 AND 15-13-130-006.

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