

City Corporation by David H. Peery Mayor".

Witness the hand of the said grantor this 11th day of November A.D. 1891.

Ogden City
Corporate Seal

Signed in presence of

W. J. Beardsley

Ogden City Corporation

By Wm H. Turner Mayor.

Attest: J. P. Bryan

City Recorder.

By order of the City Council of Ogden City, Nov. 9th, 1891.

Territory of Utah

County of Weber }^{es.}

On the 11th day of November A.D. 1891, personally appeared before me, Wm. H. Turner Mayor of Ogden City Corporation, the signor of the above instrument who acknowledged to me that he executed the same.

Notarial
Seal

Ralph P. Hunter

Notary Public.

Filed for record and recorded Nov. 16, 1891 at 1:35 P.M.

J. P. Bryan
County Recorder

(4-407)

The United States of America.

To all to whom these presents shall come, Greeting:

Desert Lands Certificate

No. 18

Whereas, Alexander H. Moyes of Weber County, Utah Territory, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Salt Lake City, Utah Territory, whereby it appears that full payment has been made by the said Alexander H. Moyes, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the public lands" and the acts supplemental thereto, including that of March 3, 1827, for the south half of the south west quarter of section twenty eight in township six north of range two west of Salt Lake meridian, in Utah Territory, containing eighty acres, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Alexander H. Moyes.

Now know ye, that the United States of America, in consideration of

the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Alexander H. Moses, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said Alexander H. Moses and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. In testimony whereof, I, Chester A. Arthur, President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the third day of February in the year of our Lord one thousand eight hundred and eighty three and of the Independence of the United States the one hundred and seventh

General Land
Office Seal

By the President; Chester A. Arthur

By W. H. Brock Secretary

S. W. Clark

Recorder of the General Land Office

Recorded Vol. 7, page 418.

Filed for record and recorded Nov. 13, 1891 at 2:05 P.M.

John G. Zeller
County Recorder

Know all men by these presents, that I, David Eccles, Mayor of Ogden City, a Municipal Corporation in the County of Weber and Territory of Utah, in consideration of the sum of Ten hundred and forty five dollars, in hand paid, and in pursuance of an order of the City Council of said Ogden City heretofore made, have bargained and sold, and do hereby grant, bargain, sell and convey unto Ben. E. Rich of said Ogden City, his heirs and assigns forever, a certain tract of land, situated, lying and being in the City of Ogden, County of Weber and Territory of said, bounded and described as follows, to wit:

A part of lot seven (7) in block three (3) in Ogden Five Acre Plat "A"