

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Building
1020 East Pioneer Road
Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), G. Chas Johnson hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Highland Drive Office Subdivision Lot 1
Street Address: 14658 S BANGERTER PKWY
Parcel Number: 3407326002
Legal Description: Highland Drive Office Subdivision Lot 1

Acknowledge and Disclose:

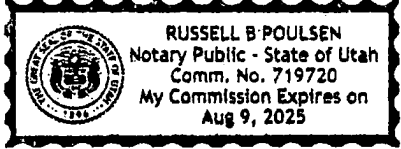
The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- Very High Liquefaction Potential*
- High Liquefaction Potential*
- Moderate Liquefaction Potential*
- Flood Plain*
- No Known Hazard Identified*
- Rock fall Path*
- Debris flow*
- Landslide*
- Surface Fault Rupture*

- 1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.
- 2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.
- 3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED [Signature]
Signature of Property Owner/ Corporate Officer
BY G. CHAS JOHNSON
Printed name of Property Owner/ Corporate Officer



STATE OF UTAH
COUNTY OF SALT LAKE

On the 19th day of JULY, 2022, personally appeared before me, the undersigned notary public in and for the County of SALT LAKE, in said State of Utah, G. CHAS JOHNSON, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: AUG 9, 2025

[Signature]
Notary Public

14002368 B: 11365 P: 4960 Total Pages: 1
08/18/2022 01:45 PM By: salvarado Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: DRAPER CITY BUILDING
1020 EAST PIONEER ROAD DRAPER, UTAH 84020