

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

<b>A NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Roberta Dickson 724-983-6035 Fax 724-983-6751	
<b>B E-MAIL CONTACT AT FILER (optional)</b> DicksonR@fnb-corp.com	
<b>C SEND ACKNOWLEDGMENT TO (Name and Address)</b> First National Bank of Pennsylvania Loan Operations 4140 East State Street Hermitage, PA 16148	

14005166 B: 11366 P: 9748 Total Pages: 3  
 08/24/2022 11:23 AM By: ctafoya Fees: \$40.00  
 Rashelle Hobbs, Recorder, Salt Lake County, Utah  
 Return To FIRST NATIONAL BANK  
 4140 EAST STATE STREET HERMITAGE, PA 16148



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>LA FLOR DE SALT LAKE INC</b>				
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS		CITY	STATE	POSTAL CODE
2622 S 1030 W		SALT LAKE CITY	UT	84119

2 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>FIRST NATIONAL BANK OF PENNSYLVANIA</b>				
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS		CITY	STATE	POSTAL CODE
4140 EAST STATE STREET		HERMITAGE	PA	16148

4 COLLATERAL: This financing statement covers the following collateral  
**All equipment and machinery, including power driven machinery and equipment, furniture and fixtures now owned or hereafter acquired and wherever located, together with all replacements thereof, all attachments, accessories, parts and tools belonging to thereto or for use in connection therewith and proceeds therefrom; said items primarily are located on the property located at 3262 West 1987 South, Salt Lake City, Utah 84104 (See Exhibit A attached hereto), or wherever same may be located.**

5 Check <u>only</u> if applicable and check <u>only</u> one box Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative			
6a Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility		6b Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7 ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser			
8 OPTIONAL FILER REFERENCE DATA: 202201935 - SALT LAKE COUNTY - UT			

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>LA FLOR DE SALT LAKE, INC.</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME. Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest).	16. Description of real estate.  <b>See attached Exhibit "A"</b>

17. MISCELLANEOUS:

**EXHIBIT "A"**

**All of that portion of Lot 3, of Centennial Industrial Park, Phase II, a subdivision in Salt Lake City, Salt Lake County, Utah, as recorded in the office of the recorder of said county, on September 23, 1977, as Entry No. 3001204, bounded and described as follows: Beginning at a point on the South line of said Lot 3, from which point the Southwest corner of said lot bears South 81°49'42" West 552.72 feet; thence North 0°09'56" East 258.56 feet; thence South 89°50'22" East 441.81 feet to a point on the East line of said lot 3; thence along said East line South 0°09'38" West 167.92 feet to the beginning of a curve concave Northwesterly having a radius of 30.00 feet; thence Southwesterly along the Southeasterly line of said lot and along said curve through a central angle of 81°40'04" a distance of 42.76 feet to a point on the South line of said Lot; thence along said South line South 81°49'42" West 420.62 feet to the point of beginning.**