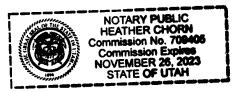
	WHEN RECORDED, MAIL TO:  GRANITE CREDIT UNION  3675 SOUTH 900 EAST	14005306 B: 11367 P: 277 Total Pages: 1 08/24/2022 12:33 PM By: dsalazar Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: TITLE ONE 9065 S 1300 ESANDY, UT 840943134
FILE 22-93506	SALT LAKE CITY, UT 84106	Space Above This Line for Recorder's Use
	Ref. Account #: 1083106-90  Parcel #: 21-22-428-006-0000	REQUEST FOR NOTICE
	Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record Aug 9,2013, and recorded in Book 10167, Page 6366, with the recorder's Entry No. 11702029  Official Records of Salt Lake County, Utah, and describing land therein as  Lot 25, BUNKER HILL SUB - PHASE 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.	
	named Beneficiary and Founders  Granite Credit Union at 3675 South 900 East	Title Co as Trustee, be mailed to:
	Dated: 08/17/2022	Stacy Powell
	Stac	ey Powell Branch Manager
	STATE OF UTAH } COUNTY OF SALT LAKE } ss.	
	On the 19 day of August who being by me duly sworn, did say that he/ and that said instrument was signed in behalf of directors) and said Stacey Powell	, 2022 , personally appeared before me Stacey Powell , she is the Branch Manager of Granite Credit Union, a corporation, f of said corporation by authority of its by-laws (or by a resolution of its board acknowledged to me that said corporation executed the same.



Notary Public

My Commission Expires:

Residing at: