

14005503 B: 11367 P: 1577 Total Pages: 3
08/24/2022 02:51 PM By: bmeans Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INVESTORS TITLE INSURANCE AGENCY, INC, D.B.A. HOM
10355 S JORDAN GTWY STE 575 SOUTH JORDAN, UT 840953958

Recording requested by:
Investors Title Insurance Agency

Mail Tax Notice To:
Carson Cassil
3745 South 700 East, Unit 102, Salt Lake City, UT 84106

File Number: JJ-13805-IT
Parcel ID: 16-32-159-014-0000

Warranty Deed

Know All Men By These Presents that , **Roger Segal and Amy Segal, husband and wife as joint tenants**, (henceforth referred to as "Grantor") of , for consideration paid, grant to **Carson Cassil, a single person**, (henceforth referred to as "Grantee") , with **WARRANTY COVENANTS**:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, Roger Segal and Amy Segal, the said, **Grantor**, hereunto set by hands and seals this 23 day of August , 2022.

08/23/2022

Roger Segal
Roger Segal

Amy Segal
Amy Segal

STATE OF: Virginia
COUNTY OF: Virginia beach

Notarized online using audio-video communication

On this 23 day of August, 2022, before me Nisza Almira Dapon Mallari,
a notary public, personally appeared Roger Segal and Amy Segal, proved on the basis of satisfactory
evidence to be the persons whose names are subscribed to this instrument, and acknowledged they
executed the same.

Witness my hand and official seal 08/23/2022

Nisza Almira Dapon Mallari
Notary Public #7938003
Commission Expires: 09/30/2025
Residing At:
Virginia beach, Virginia

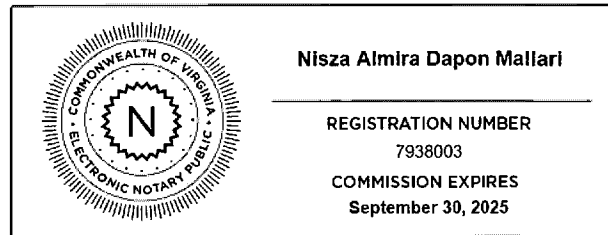


Exhibit A

Unit No. 102, Building 2 as contained within the Providence Court Condominium Project, a Condominium Project as the same is identified in the Record of Survey Map recorded in Salt Lake County, as Entry No. 7221505, in Book 9901, at Page 5 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on January 13, 1999 in Salt Lake County, as Entry No. 7221506 in Book 8228 at Page 790 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.