Property Tax ID # 33-14-258-017-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 29837093.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE 14007275 B: 11368 P: 83 Total Pages: 1 08/26/2022 04:31 PM By: dsalazar Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for record	on the 16TH day of AUGUST 2021
and recorded in Book 11223 Page 30	
	order, State of UT, executed by
JONATHAN DANIEL LANGFORD AND KIMBERLY L. LANGFORD	
as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for BETTER MORTGAGE	
CORPORATION, ISAOA	is named as Beneficiary and
Vantage Point Title Agency	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
LOT 761, OF PLAT "N-2", INDEPENDENCE AT THE POINT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH.	
PROPERTY ADDRESS: 985 WEST FIRELOCK WAY, BLUFFDALE, UT 84065	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Allison Mille
On this 23rd day of JUNE	Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said <u>Allison Miller</u> , Home Equity Processor acknowledged to me that said corporation executed the same.	
NOTARY PUBLIC.	DANICA BEAMES
RESIDING AT When	NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: 4/6/2016	COMMISSION NO. 723991
Rev 04/21	COMM. EXP. 04/06/2026