Property Tax ID # 28-03-378-007-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 43285758.7

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14011450 B: 11370 P: 3002 Total Pages: 1 09/06/2022 02:48 PM By: adavis Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

| In accordance with Applicable State Law rec | | |
|--|--------------------------------|---|
| any Notice of Sale under the Trust Deed file | d for record on the <u>8TH</u> | day of MARCH2013 |
| and recorded in Book 10115 | , _{Page} <u>5033</u> | , as Entry No. 11592803 |
| in the office of the SALT LAKE | County Recorder, State of | UT, executed by |
| CLAY AND JULIA R PARTAIN | | |
| | | as Trustor; in which |
| REESEKIDS LLC, A UTAH LIMITED LIA | ABILITY COMPANY | |
| LINCOLN TITLE | | is named as Beneficiary and as Trustee, |
| be mailed to AMERICA FIRST FEDERAL CREI | OIT UNION Collection Depar | |
| LOT 20, SAGE CREST NO. 3, ACCORD RECORD IN THE SALT LAKE COUNTY | | |
| PROPERTY ADDRESS: 9241 SOUTH ALVE | VIANE SANDVIIT 8/10 | 03 |
| | 1 2,442, 0,4421, 01 010 | |
| STATE OF Utah | | AMERICA FIRST FEDERAL CREDIT UNION |
| COUNTY OF Weber | | By I WWW Let |
| On this 14th day of JUI | NE 2022 | Jertri Lee, Home Equity Processor personally appeared before me, the |
| On thisauy or | | , did say that he/she the said HOME EQUITY |
| PROCESSOR of AMERICA FIRST FEDERAL CR | | |
| behalf of said corporation by authority of it | | |
| Jentri Lee, Home Equity Processor | | e that said corporation executed the same. |
| | | |
| Danier Beam | م مورود در باد و مورود | DANICA PEAMES |
| NOTARY PUBLIC | - 1876 | DANICA BEAMES |
| RESIDING AT WESSER | | NOTARY PUBLIC • STATE OF UTAH |
| My Commission Expires: 416/2076 | | COMMISSION NO. 723991 |
| Rev 04/21 | 1 | COMM. EXP. 04/06/2026 |