Property Tax ID # 16-19-307-011-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 38713665.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14011487 B: 11370 P: 3087 Total Pages: 1
09/06/2022 03:02 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

| In accordance | with Applicable Stat | te Law request is her | eby made that a | copy of any Notic | ce of Default and copy of 2019 |
|--|--|--|--|--|--|
| any Notice of S | sale under the Trust in Book 10768 | Deed filed for record | on the <u>3111 </u> | day of <u>At 102</u> , as Entry No | |
| and recorded i | the SALT LAKE | | corder, State of | | , executed by |
| Rachel Heath | and Preston Rob | | corder, state or | | |
| | | | | | _as Trustor; in which |
| Mortgage Ele | ctronic Registration | n System, Inc., sol | ely as nominee | for Intercap Le | nding Inc. |
| | | | | i | s named as Beneficiary and |
| Old Republic | | | | | as Trustee, |
| be mailed to A | MERICA FIRST FEDI | RAL CREDIT UNION | Collection Depa | rtment at PO Box | (9199 Ogden UT 84409. |
| LOT 42, AND OFFICIAL PL OFFICE. | O THE EAST 8 1/3 LAT THEREOF, O | FEET OF LOT 41, N FILE AND OF RI | ECORD IN THE | NTRAL PARK, A E SALT LAKE C | ACCORDING TO THE OUNTY RECORDER'S |
| PROPERTY AD | DRESS: 142 EAST I | BERYL AVENUE, S | SOUTH SALT I | _AKE , UT 8411 | 5 |
| STATE OF | Utah | | | AMERICA FIRST | FEDERAL CREDIT UNION |
| COUNTY OF | Weber | | | ву ЦОО | <u> </u> |
| On this | 4th day of | JUNE | 2022 | Jentri Lee, I personal | Home Equity Processor ly appeared before me, the |
| undersigned, a PROCESSOR of behalf of said | a Notary Public in sa of AMERICA FIRST FE | DERAL CREDIT UNIO Pority of its by-laws (| N, a corporation or a resolution o | n, did say that he, n, and that said in: f its Board of Dire | she the said HOME EQUITY strument was signed in |
| Jenun Lee, 11 | onie Equity i roce | 3301ac | KIIOWICUBCU to I | The that said corp. | |
| Dani | in Beam | | | A THE STATE OF THE | DANICA BEAMES |
| NOTARY PUBL | | | | | NOTARY PUBLIC • STATE OF UTAH |
| RESIDING AT WENDER S COMMISSION NO. 72399 | | | | | |
| My Commission Expires: 4/6/2026 | | | | | |
| Rev 04/21 | -,,,,,, | | | | |