

Property Tax ID # 21-25-451-030-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42357327.8

14018597 B: 11373 P: 8477 Total Pages: 1
09/20/2022 03:59 PM By: dsalazar Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of APRIL, 2022, and recorded in Book 11331, Page 5053, as Entry No. 13937918 in the office of the SALT LAKE County Recorder, State of UT, executed by Beau Bown

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Bank of Utah

_____ is named as Beneficiary and
North Star Title as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 103, JEFFERSON COURT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

PROPERTY ADDRESS: 7623 SOUTH KALLI GROVE LANE, MIDVALE, UT 84047

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Allison Miller
Allison Miller, Home Equity Processor

On this 24th day of AUGUST, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

