

14021735 B: 11375 P: 3076 Total Pages: 3  
09/27/2022 09:56 AM By: ggasca Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CHARLES A BROWN AND ASSOC DBA DOCSOLUTION  
2316 SOUTHMORE AVE.PASADENA, TX 77502

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
**Requested By And**  
**After Recording Return To:**DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 3072252-ER  
\*1118627\*

Min: 100854930001516361 MERS Phone: 1-888-679-6377

**FHA Case Number: 5216810568**

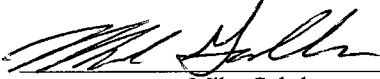
***FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY***, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS***, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from ***DONALD C. LUCAS AND BEVERLY A. LUCAS, TRUSTEES OF THE LUCAS FAMILY TRUST DATED APRIL 15, 2003*** to ***AMERICA FIRST FEDERAL CREDIT UNION*** for ***\$352,500.00***, dated ***10/10/2008*** of record on ***10/16/2008*** in Book ***9651*** Page ***8272-8282*** as Document ***10543061***, in the ***SALT LAKE*** County Clerk's Office, State of ***UTAH***.

Property Address: 10298 S. CROCUS STREET, SANDY, UTAH 84094

Parcel: 28-17-107-016

Executed this SEP 02 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**


  
By: Mike Gehrls  
Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Mike Gehrls the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 02 2022

  
Notary Public in and for the State of Michigan  
Notary's Printed Name: Megean Kallweit  
My Commission Expires: 4/26/2028

**MEGEAN KALLWEIT**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF CLINTON  
My Commission Expires April 26, 2028  
Acting in the County of Clinton

DOT for \$352,500.00 dated 10/10/2008  
\*1118627\*

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

All of Lot 85, WHITE CITY NO. 8 SUBDIVISION, Sandy City, Salt Lake County.

Tax Id No. 28-17-107-016