

**CERTIFICATE OF APPROPRIATION OF WATER  
STATE OF UTAH**

Water User's Claim No. 81-510 Application No. 34178 Certificate No. 8645

1. Name and address of appropriator Darrell A. Nisson  
Washington, Utah 84780

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use:

Irrigation	from	<u>January 1</u>	to	<u>December 31</u>
Domestic	from	_____	to	_____
Stockwatering	from	<u>January 1</u>	to	<u>December 31</u>
Municipal	from	_____	to	_____
Other	from	_____	to	_____

3. Source of supply Underground water (well)

4. Drainage area Colorado River

5. Quantity of water 0.26 c.f.s.

6. Priority of right March 23, 1962

7. Point of diversion North 1377 ft. & East 482 ft. from the SW Cor.

Section 13, T42S, R15W, SLBM.

Washington

County, Utah.

8. Method of diversion 10 inch diameter well, 350 feet deep.

9. Place and/or extent of use:

Irrigation: 6.35 acs. NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 6.57 acs. SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 14;  
5.99 acs. SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13, T42S, R15W, SLBM.  
or a total of 18.91 acres.

Stockwatering: 40 cattle or horses

Entry No. 140291 Recorded at request of Darrell A. Nisson  
on April 2, 1970 at 9:15 A.M. Book 92 Page 201 Fee \$ 3.00  
Nelson F. Barber Washington County Recorder. By \_\_\_\_\_ Deputy.

10. Other rights apportenant \_\_\_\_\_

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The rights evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 25th day  
of March, 1970.

*Hubert C. Lambert*