14031249 B: 11380 P: 1564 Total Pages: 3 10/19/2022 08:59 AM By: adavis Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: SL CO ASSESSOR - GREENBELT GREENBELT N2019

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

## AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2022

Parcel no(s): 20-26-101-002 & -008	1-1/27 281-			
Greenbelt application date: 1/1/1975, 4/15/19, 9/22/20, 4/14/22	Owner's Phone number: (801) 677-3810			
Together with:				
Lessee (if applicable): Rannie Jones Farm:	5/00/00/00			
If the land is leased, provide the dollar amount per acre of the ren	tal agreement:			
Application is hereby made for assessment and taxation of the following	owing legally described land:			
LAND TYPE:  ACRES	LAND TYPE: ACRES			
Irrigation crop land	Orchard			
Dry land tillable 94.3	Irrigated pasture			
Wet meadow 1/4	Other (specify)			
Grazing land				
	70 0 1 d			
Type of crop What	Quantity per acre 20 Bychl per Acre			
Type of livestock	AUM (no. of animals)			
CERTIFICATION: READ CERTIFICATE AND SIGN	DV TDUTE (A) THE LANGE IN THE ALL AND A STATE OF THE ALL AND A STATE			
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION Al constitutes no less than five contiguous acres exclusive of the homesite an				
waiver.); (3) The land is currently devoted to agricultural use and has t				
tax year for which valuation under this act is requested; (4) The land pr	oduces in excess of 50% of the average agricultural production per			
acre for the given type of land and the given county or area. (5) I am full	y aware of the five-year rollback provision, which becomes effective			
upon a change in the use or other withdrawal of all or part of the eligible	e land. I understand that the rollback tax is a lien on the property			
until paid and that the application constitutes consent to audit and revie	w. I understand that I must notify the County Assessor of a change			
in land use to any non-qualifying use, and that a penalty of the greater of will be imposed on failure to notify the Assessor within 120 days after characteristics.	1 S10 or 2 percent of the computed rollback tax due for the last year			
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQU	INGE IN USE. VALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT			
OR ANY ACTION TAKEN BY SALT LAKE COUNTY				
(1)				
OWNER(S) SIGNATURE(S):				
<u> </u>				
•				
NOTARY PUBLIC				
Colin H. Wright				
(OWNER(S) NAME - PLEASE PRINT)				
Appeared before me the day of ctober	, 2022 and duly acknowledged to me that they executed			
the above application and that the information contained therein	is true and correct.			
$\mathcal{A}_{A}}}}}}}}}}$				
- Just M				
NOTARY PUBLIC SIGNATURE	TONY HILL			
	Notary Public, State of Utah			
COUNTY ASSESSOR USE ONLY	Commission #711935			
Approved (subject to review) 🕍 Denied [	My Commission Expires 05/07/2024			
MM 10/19/	2.7			
	<u>~</u>			
DEPUTY COUNTY SSESSOR DATE				

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

<u>FARMLAND ASSESSMENT ACT</u> LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSU		1		
Rounie Jones Farms FARMER OR LESSEE	AND _	CW Copper Rim 1 CURRENT OWNER	-, LLC	
RONNIE JONES FARMS FARMER OR LESSEE  AND BEGINS ON 01/01/2022 MO/DAY/YR	AND EXTEN	DS THROUGH 12/3/20 MO/DAY/N	25 (R	
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ #1. # / acre				
LAND TYPE:	ACRES	LAND TYPE;	ACRES	
Irrigation crop land	nla	Orchard	nla	
Dry land tillable	94.3	Irrigated pasture	<u>u/a</u>	
Wet meadow		Other (specify)		
Grazing land	n/a			
	<u> </u>			
TYPE OF CROP wheat	<u> </u>	QUANTITY PER ACRE <u>20</u> By	shelper Acre	
TYPE OF LIVESTOCK		AUM (NO. OF ANIMALS	<u> </u>	
CERTIFICATION: READ CERTIFICATI	E AND SIGN			
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES U	JNDER PENALTIES OF	PERJURY THAT SAID LAND MAKES A SIGN	IFICANT CONTRIBUTION	
TO HIS OVERALL AGRICULTURAL OPERATION AND T	HE LAND PRODUCES	IN EXCESS OF 50 PERCENT OF THE AVERAGE	SE AGRICULTURAL	
PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE- DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES' OVERALL OPERATION AS AN AGRICULTURAL UNIT.				
	11 11			
LESSEE/FARMER'S SIGNATURE: Kom	<del>حال کر ن</del>	PHONE:	801)243-0722	
ADDRESS: 12543 Mæn lite Hill Ct., Herriman, UT 84065				
ADDICESS: The state of the stat				
MATERY BUILD				
NOTARY PUBLIC				
O ADDEADED DEFORE ME THE 14 DAY OF CO. Labor 2022				
APPEARED BEFORE ME THE 14 DAY OF 12-tober , 2022.  AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE				
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.				
INFORMATION CONTAINED PREMEIN IS TRUE AND CORRECT.				
NOTARY PUBLIC				
NOTART FUBLIC				
/ - (				
(				
TONY HILL Notary Public, State of Utah				
			ion #711935	

## CW COPPER RIM I, LLC

PARCEL NUMBER: 20-26-101-002 LOCATION: 6150 W 7800 S BEG E 36.23 FR NW COR SEC 26, T2S,R2W, SLM; S 14^43'25" E 34.14 FT; N 89^41'31" E 1678.84 FT M OR L; N 00^35'35" W 32.08 FT M OR L; W'LY TO PT OF BEG. 1.26 AC M OR L.

PARCEL NUMBER: 20-26-101-008 LOCATION: 6150 W 7800 S BEG N 89-41'31" E 44.72 FT & S 33 FT FR NW COR SEC 26, T2S, R2W, SLM; N 89-41'31" E 1678.84 FT; S 0-35'35" E 900.40 FT; N 89-41'31" E 933.40 FT; S 0-35'24" E 1316.34 FT; S 64-48'28" W 448.09 FT; S 51-08'54" E 3.87 FT; S 46-15'13" E 80.15 FT; S 13-56'38" E 196.82 FT; S 31-08'55" W 30.51 FT; N 57-21'14" W 102.85 FT; N 32-02'47" E 15.91 FT; N 19-40'50" W 23.86 FT; N 60-07'49" W 9.76 FT; N 57-21'14" W 66 FT; N 52-01'34" W 59.84 FT; N 57-36'46" W 28.42 FT; N 57-33'42" W 166.82 FT; N 30-21'18" W 10.19 FT; N 55-17'21" W 30.84 FT; N 88¬16'48" W 10.14 FT; N 57¬24'50" W 179.85 FT; N 41¬02'22" W 111 FT; N 48-35'46" W 34.30 FT; N 87-43'08" W 23.58 FT; NW'LY ALG 60.32 FT RADIUS CURVE TO R, 48.18 FT (CHD N 59-58'30" W); NW'LY ALG 89.52 FT RADIUS CURVE TO R, 60.17 FT (CHD N 21-22'38'' W); NW'LY ALG 19.11 FT RADIUS CURVE TO L, 28.21 FT (CHD N 49-06'39" W); S 89-22'11" W 103.70 FT; S 85¬17'01" W 16.19 FT; SW'LY ALG 50 FT RADIUS CURVE TO L, 24.04 FT (CHD S 64-14'45" W); N 1-01'17" W 21.69 FT; NW'LY ALG 416 FT RADIUS CURVE TO L, CHD LENGTH 42.26 FT (CHD N 2-37'27" W); N 5-32'08" W 23.52 FT; NE'LY ALG 34 FT RADIUS CURVE TO R, CHD LENGTH 37.90 FT (CHD N 28-20'16" E); NE'LY ALG 84 FT RADIUS CURVE TO R, CHD LENGTH 47.74 FT (CHD N 78-43'18" E); S 82-41'18" E 2.45 FT; N 9-59'19" E 38.33 FT; N 25-28'33" E 35.43 FT; NW'LY ALG 93 FT RADIUS CURVE TO R, CHD LENGTH 50.81 FT (CHD N 47~30'10" W); NW'LY ALG 383 FT RADIUS CURVE TO R, CHD LENGTH 92.08 FT (CHD N 24-44'41" W); \$ 73¬11'15" W 32.66 FT; N 84¬19'32" W 42.07 FT; \$ 8¬29'04" W 2.15 FT; SW'LY ALG 83 FT RADIUS CURVE TO R, CHD LENGTH 70.42 FT (CHD S 35-23'37" W); SW'LY ALG 333 FT RADIUS CURVE TO R, CHD LENGTH 31.98 FT (CHD S 63-14'45" W); SW'LY ALG 134 FT RADIUS CURVE TO R, 23.38 FT (CHD S 72-13'08" W); N 11-07'36" W 17.45 FT; SW'LY ALG 1528.85 FT RADIUS CURVE TO L, 585.66 FT (CHD S 66-06'52" W); N 30-26'24" W 141.32 FT; N 49-05'36" E 37.47 FT; N 40-54'24" W 149.31 FT; N 23-38'36" W 378.38 FT; N 19-32'35" W 357.21 FT; N 3-54'49" E 133.37 FT; N 70-27'25" E 126.81 FT; N 8-24'01" E 127.59 FT; N 31-04'25" W 179.83 FT; N 85-48'05" W 145.75 FT; S 75-58'16" W 48.42 FT; N 14-59'13" W 697.16 FT M OR L TO BEG. 11203-5404