Property Tax ID # 22-06-253-078-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 28652097.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14032919 B: 11380 P: 9611 Total Pages: 1 10/21/2022 04:12 PM By: ggasca Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

| | | tate Law request is hei | | | | opy of |
|------------------|--------------------|--|-------------------------|----------------------|----------------------------------|----------------------|
| any Notice of S | Sale under the Tru | ust Deed filed for recor | d on the 26TH | _ day of JUNE | | |
| and recorded i | in Book 10968 | Page <u>6</u> | 204 | as Entry No | 13310794 | |
| in the office of | f the SALT LAKE | County Re | ecorder, State of _ | | executed b | ру |
| RACHEL GO | RGULHO ROD | RIGUES | | | | |
| | | | | | as Trustor; | in which |
| Mortgage Ele | ectronic Registra | tion System, Inc., so | lely as nominee | for INTERCAP LI | ENDING INC. | |
| | | | | is n | amed as Benefic | ciary and |
| NOVATION 1 | | | | | | Trustee, |
| be mailed to A | MERICA FIRST FE | DERAL CREDIT UNION | Collection Depar | tment at PO Box 9 | 199 Ogden UT 8 | 4409. |
| IDENTIFIED | IN THE RECOR | D WITHIN THE MILL RD OF PLAT MAPS F AT PAGE 269 IN THE | RECORDED ON | DECEMBER 27, | , 2013 AS ENT | RY NO. ORDER. |
| DDODEDTV AD | DDESS: 136 EVS. | T WINDY GARDEN I | ANE MILLORE | FK UT 84107 | | |
| | | I WIND! GARDEN | -ANE, MILLOINE | | TOTOLL COPOLE | LINION |
| STATE OF | Utah | | | AMERICA FIRST FI | EDEKAL CREDIT | UNIUN |
| COUNTY OF | Weber | | | By XXIIAIn r | ulla | |
| On this | 7th day of | OCTOBER | 2022 | Allison Miller, | Home Equity I appeared before | Processor me. the |
| | | said state, who being | by me duly sworn | | | |
| PROCESSOR of | of AMERICA FIRST | FEDERAL CREDIT UNIC | N. a corporation. | and that said instr | ument was signe | ed in |
| hehalf of said | corporation by au | ithority of its by-laws (| or a resolution of | its Board of Directo | ors) and said | |
| | er, Home Equity | Processor ac | knowledged to me | e that said corpora | tion executed th | ie same. |
| 7 | | | | | | |
| Dan | u beam | | الْمُ يَعْدُونِهِ | DANIC | A BEAMES | |
| NOTARY PUBL | | | 16/6 | | JC • STATE OF UTAH | |
| RESIDING AT_ | Weber | | [E (C) | | ION NO. 723991 | |
| My Commissio | on Expires: 416 | 12016 | | | XP. 04/06/2026 | |