Property Tax ID # 21-22-427-007-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 3030731.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14033114 B: 11380 P: 9950 Total Pages: 1 10/21/2022 04:28 PM By: csummers Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

In accordance with A						
any Notice of Sale un				_ day of <u>JUL</u>		.020
and recorded in Bool		Page 3		as Entry	No. <u>13335322</u>	
in the office of the \underline{S}			corder, State of _	UT	exec	cuted by
Alex P. Fenech and	J Whitney D.	Fenech				
						ustor; in which
Mortgage Electroni	c Registration	System, Inc., sol	ely as nominee	for Security	National Mortg	age
Company					is named as B	eneficiary and
Pinnacle Title				,		as Trustee,
be mailed to AMERIC	A FIRST FEDER	RAL CREDIT UNION	Collection Depar	tment at PO	Box 9199 Ogde	n UT 84409.
LOT 6, BUNKER H	III SUBDIVI	SION PHASE LAG	CCORDING TO	THE OFFIC	CIAL PLAT TH	FREOF ON
FILE AND OF REC						211201 011
TIEE/IND OF THE		0,121 2,1112 000				
PROPERTY ADDRESS:	1412 WEST	6720 SOUTH, WE	EST JORDAN, L	JT 84084		
STATE OF Utah	1			AMERICA FIF	RST FEDERAL CR	EDIT UNION
COUNTY OF Web	er		I	By Allia	m Mille	J
On this 27th	dav of	AUGUST	2022	Allison M	iller, Home Ed	uity Processor before me, the
On this			<i>-</i>			
undersigned, a Notar						
PROCESSOR of AME						
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said						
Allison Miller, Home Equity Processoracknowledged to me that said corporation executed the same.						
Daniel V	200 100		تيبر ا	OF THE	DANICA BEAM	20
Janua !	<u> </u>		1 6/4	NOT	ARY PUBLIC • STATE	OFUIAN
NOTARY PUBLIC	. 1 1 2 2 12		\ (2) \ \	ASA IS	SARAISSION NO.	23991
RESIDING AT\\	LICUIT		(FE)	MAN C	OMM. EXP. 04/06	3/2026
My Commission Expi	res: 41612	16		مستثلث		