

Electronically Recorded For:

Scalley Reading Bates Hansen & Rasmussen, P.C.
Attn: Marlon L. Bates
15 West South Temple, Suite 600
Salt Lake City, Utah 84101
Prepared by: Daniel M. Spendlove
MIN No. 1001214-0360134758-4
MERS phone # (1-888-679-6377)
MERS address: P.O. Box 2026, Flint, MI 48501-2026
Trustee No. 27050-622F
Parcel No. 22-29-230-098

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10/27/2022 03:05 PM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101


Assignment of Deed of Trust

The undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Mountain America Federal Credit Union, assignee, of Attn: Mortgage Servicing - 027, 7167 South Center Park Drive, West Jordan, Utah 84084. The Deed of Trust, dated March 22, 2022, was executed by Shad Lee Mattinson, an unmarried man, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, is named as beneficiary, and Secured Land Title is appointed trustee, which had an original amount of \$241,200.00, and filed for record on March 28, 2022, and recorded as Entry No. 13919990, in Book 11321, at Page 7504, Records of Salt Lake County, Utah. This Assignment of Deed of Trust affects the property located at 1282 E Ridge Meadow Ln Unit 7P, Cottonwood Heights, Utah 84047, in Salt Lake County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

DATED this 24 day of OCTOBER, 2022.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns



By: Christopher Miranda
Its: Vice President

STATE OF Illinois)
) : ss
COUNTY OF Lake)

The foregoing instrument was acknowledged before me this 24 day of October, 2022, by Christopher Miranda, the Vice President of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns.

Eileen M. Olson
NOTARY PUBLIC
Eileen M Olson



EXHIBIT "A"

UNIT 7P, CONTAINED WITHIN THE SHADOW RIDGE CONDOMINIUM, FORMERLY KNOWN AS WATERSIDE II CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877248, IN BOOK 90-1, AT PAGE 13 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877249 IN BOOK 6195 AT PAGE 416 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.