

Mail Recorded Deed & Tax Notice To:
CH1 LLC & RW LLC
755 Page Mill Road, Suite BT-100
Palo Alto, CA 94304

14036371 B: 11382 P: 6819 Total Pages: 7
10/31/2022 11:19 AM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY INC
1996 E 6400 S STE 120MURRAY, UT 841212162



File No.: 157557-JHP

WARRANTY DEED

CH1, LLC, a California limited liability company, as to an undivided 31% interest and RW LLC, a California limited liability company, as to an undivided 55% interest and Symmetry Management Group, L.L.C., a Utah limited liability company, as to an undivided 14% interest

GRANTOR(S) of Palo Alto, State of California, hereby Conveys and Warrants to

Symmetry Management Group, LLC, a Utah limited liability company, CH1 LLC, a California limited liability company and RW LLC, a California limited liability company

GRANTEE(S) of Palo Alto, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 16-18-382-019 and 16-18-382-003 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 27th day of October, 2022.

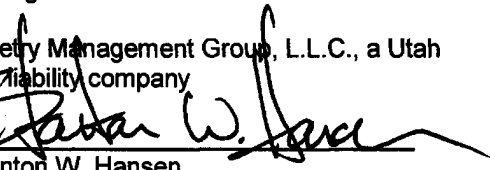
CH1, LLC, a California limited liability company

BY: 
Christian M. Hansen
Manager

RW LLC, a California limited liability company

BY: 
J. Robert S. Wheatley
Manager

Symmetry Management Group, L.L.C., a Utah
limited liability company

BY: 
Stanton W. Hansen
Manager

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

On this 27th day of October, 2022, before me, personally appeared Christian M. Hansen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of CH1 LLC, a California limited liability company.

Notary Public

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

On this 27th day of October, 2022, before me, personally appeared J. Robert S. Wheatley, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of RW LLC, a California limited liability company.

Notary Public

STATE OF

COUNTY OF

On this _____ day of October, 2022, before me, personally appeared Stanton W. Hansen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Symmetry Management Group, L.L.C., a Utah limited liability company.

Notary Public

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF Santa Clara)

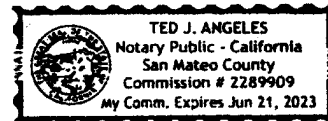
On October 27, 2022 before me, Ted J. Angeles Notary Public,

personally appeared Christian M. Hansen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] (Seal)

_____ OPTIONAL _____

Description of Attached Document

Title or Type of Document: _____ Number of Pages: _____

Document Date: _____ Other: _____

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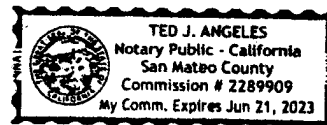
On October 27, 2022 before me, Ted J. Angeles Notary Public,

personally appeared J. Robert Wheatley
C.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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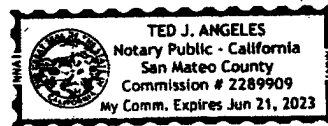
On October 27, 2022 before me, Ted J. Angeles Notary Public,

personally appeared Stanton W. Hansen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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EXHIBIT A
Legal Description

PARCEL 1:

Beginning at a point on the East right-of-way line of 200 East Street, said point being North 89°52'23" East 32.99 feet (East 33.00 feet per Deed) from the Southwest corner of Lot 1, Block 5, 5 Acre Plat "A", Big Field Survey and running thence North 00°13'40" East along said East right-of-way line of 200 East Street 441.33 feet; thence North 89°52'30" East 156.19 feet to the West line of Wagstaff Addition Subdivision as recorded with the office of the Salt Lake County Recorder; thence South 00°09'51" West (due South per Deed) along the West line of said Wagstaff Addition Subdivision 305.40 feet; thence West 72.20 feet; thence South 00°13'40" West 136.08 feet; thence South 89°52'23" West along the North side of 2100 South Street 84.33 feet to the point of beginning.

Said property is also known as Lot 1, Finnegan Minor Subdivision.

PARCEL 1A:

Those rights, appurtenant to Parcel 1 created and described in that certain Easement Agreement dated January 13, 1999 and recorded January 14, 1999 as Entry No. 7222719 in Book 8229 at Page 1084 of official Salt Lake County records.

PARCEL 2:

Beginning at a point 33 feet East and 441.2 feet North of the Southwest corner of Lot 1, Block 5, Five Acre Plat "A", Big Field Survey and running thence North 50 feet; thence East 156.75 feet; thence South 50 feet; thence West 156.75 feet to the place of beginning.