WHEN RECORDED MAIL TO: JOHN B. PARKER 3235 WEST 2200 NORTH PLAIN CITY,UT 84404

ORDER #208458 _

QUIT CLAIM DEED

JOHN BRIGGS PARKER AND LORA JANE JENSEN PARKER,

GRANTOR (S)

OF PLAIN CITY , COUNTY OF WEBER , STATE OF UT, HEREBY CONVEY AND WARRANT TO

JOHN B. PARKER AND LORA PARKER, HUSBAND AND WIFE, AS JOINT TENANTS

GRANTEE (S)

OF PLAIN CITY, WEBER COUNTY, UTAH

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, STATE OF UT:

(19-038-0083) PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 1881.00 FEET NORTH AND NORTH 89D09' WEST 1027.95 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH 89D09' EAST 225 FEET, THENCE SOUTH 0D21' WEST 479 FEET, THENCE NORTH 89D09' WEST 225 FEET, THENCE NORTH 0D21' EAST 479 FEET TO THE POINT OF BEGINNING.

WITNESS, THE HAND MAY		GRANTOR(S), THIS 1st DAY OF D., 1996.
SIGNED IN THE PRE) (ESENCE OF)	JOHN BRIGGS PARKER JOHN BRIGGS PARKER
)(LORA JANE JENSEN PARKER
)	The second secon
STATE OF UTAH)	
COUNTY OF WEBER	:SS)	

ON THE 1st DAY OF MAY , A.D. 1996, PERSONALLY APPEARED BEFORE ME JOHN BRIGGS PARKER AND LORA JANE JENSEN PARKER THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

12-2-97

RESIDING IN: Clubby Let

ENTERED I MICROFILMED I

NOTARY PUBLIC
DENISE W. PAGE
934 West 800 North
Clinton, Utah 84015
My Commission Expiror.
Decomber 2, 1997
STATE OF UTAH

E\$ 1403781 BK1804 PG2172 DOUG CROFTS, WEBER COUNTY RECORDER 02-HAY-96 1249 PM FEE \$10.00 DEP MH REC FOR: ASSOCIATED.TITLE