When Recorded Mail This Deed To:

Lake Union Partners 401 North 36th Street, Suite 104 Seattle, Washington 98103

Attn: Tyson Feaster

14038134 B: 11383 P: 5261 Total Pages: 6
11/02/2022 03:16 PM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA
215 S STATE ST STE 380SALT LAKE CITY. UT 841112371

Mail Tax Notice to:

Lake Union Partners 401 North 36th Street, Suite 104 Seattle, Washington 98103 Attn: Tyson Feaster

Tax Parcel No.: 15-12-127-014-0000

(Above Space for Recorder's Use Only)

SPECIAL WARRANTY DEED

GRANARY CAMPUS, LLC, a Washington limited liability company, Grantor, does hereby CONVEY AND WARRANT against all who claim by, through or under Grantor unto GRANARY CAMPUS WEST BLOCK, LLC, a Washington limited liability company, Grantee, whose current address is 401 North 36th Street, Suite 104, Seattle, Washington 98103, the following described real property in Salt Lake County, State of Utah, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Subject to and except for all matters of record and matters that would be disclosed by a physical inspection or survey of the property but such excepted matters do not include: (1) any and all any mechanic's or materialmen's liens against the Property created by, through or under Grantor; and (2) any tax or judgment liens arising by, through or under Grantor.

[Signature and acknowledgment on following page]

WITNESS, the hand of said Grantor, this <u>1st</u> day of October, 2022.

GRANARY CAMPUS, LLC,

a Washington limited liability company

By: LUP Granary Campus, LLC,

a Washington limited liability company,

its Manager

By: Lake Union Partners Seattle, LLC,

a Washington limited liability company,

its Co-Manager

Name: Tyson Feaster

Title: Manager

By: _____

Bryce Phillips, Co-Manager

WITNESS, the hand of said Grantor, this <u>1st</u> day of October, 2022.

GRANARY CAMPUS, LLC,

a Washington limited liability company

By: LUP Granary Campus, LLC, a Washington limited liability company, its Manager

> By: Lake Union Partners Seattle, LLC, a Washington limited liability company, its Co-Manager

By:
Name: Tyson Feaster
Title: Manager

By:
Bryce Phillips, Co-Manager

ACKNOWLEDGMENT

STATE OF WASHINGTON)
)
COUNTY OF KING)
the person whose name is subscrievecuted the same in his authorized	22, before me, Shelby Hort, a Notary Public, r who proved to me on the basis of satisfactory evidence to be bed to the within instrument and acknowledged to me that he capacity, and that by his signature on the instrument the person, the person acted, executed the instrument.
I certify under PENALTY OF PER	RJURY that the foregoing paragraphyis wife and correct.
WITNESS my hand and official se	eal.
Signature Multiple	92014 STALIC WALLS
	ACKNOWLEDGMENT
STATE OF WASHINGTON)
STATE OF WASHINGTON))
STATE OF WASHINGTON COUNTY OF KING)))
COUNTY OF KING On) 2022, before me,, a Notary Public, s, who proved to me on the basis of satisfactory evidence to be bed to the within instrument and acknowledged to me that he capacity, and that by his signature on the instrument the person, the person acted, executed the instrument.
COUNTY OF KING On, personally appeared Bryce Phillips the person whose name is subscrite executed the same in his authorized or the entity upon behalf of which	s, who proved to me on the basis of satisfactory evidence to be bed to the within instrument and acknowledged to me that he capacity, and that by his signature on the instrument the person,
COUNTY OF KING On, personally appeared Bryce Phillips the person whose name is subscrite executed the same in his authorized or the entity upon behalf of which	s, who proved to me on the basis of satisfactory evidence to be bed to the within instrument and acknowledged to me that he capacity, and that by his signature on the instrument the person, the person acted, executed the instrument. RJURY that the foregoing paragraph is true and correct.
COUNTY OF KING On, personally appeared Bryce Phillips the person whose name is subscrite executed the same in his authorized or the entity upon behalf of which I certify under PENALTY OF PER	s, who proved to me on the basis of satisfactory evidence to be bed to the within instrument and acknowledged to me that he capacity, and that by his signature on the instrument the person, the person acted, executed the instrument. AJURY that the foregoing paragraph is true and correct. eal.

ACKNOWLEDGMENT

STATE OF WASHINGTON)		
)		
COUNTY OF KING)		
the person whose name is subsc	ribed to the within instru ed capacity, and that by his	, a Notary Public, the basis of satisfactory evidence to be ment and acknowledged to me that he s signature on the instrument the person, ted the instrument.	
I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal.			
Signature			
	ACKNOWLEDGME	<u>NT</u>	
STATE OF WASHINGTON)		
)		
COUNTY OF KING)		
On November, 2022, before me, Charles M. Copp, a Notary Public, personally appeared Bryce Phillips, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.			
I certify under PENALTY OF PI	ERJURY that the foregoin	g paragraph is true and correct.	
WITNESS my hand and official	seal.		
Signature Murlyn	M-lopp	CHARLYN M COPP Notary Public State of Washington License Number 193856 My Commission Expires July 19, 2025	

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EXHIBIT "A" TO SPECIAL WARRANTY DEED Legal Description of the Real Property

All that certain real property in the City of Salt Lake, County of Salt Lake, State of Utah, described as follows:

BEGINNING AT A POINT NORTH 89°57'35" EAST ALONG THE SOUTH LINE OF BLOCK 26, PLAT "A" SALT LAKE CITY SURVEY 412.50 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK 26, AND RUNNING SOUTH 89°57'35" WEST ALONG SAID SOUTH LINE 175.00 FEET; THENCE NORTH 00°01'01" WEST 92.00 FEET; THENCE NORTH 89°57'35" EAST 175.00 FEET; THENCE SOUTH 00°01'01" EAST 92.00 FEET TO THE POINT OF BEGINNING.