

14040781 B: 11384 P: 8555 Total Pages: 3  
11/10/2022 11:59 AM By: CSelman Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA  
215 S STATE ST STE 380 SALT LAKE CITY, UT 841112371

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
215 South State Street, Ste. 380  
Salt Lake City, UT 84111  
(801)536-3100  
MAIL TAX NOTICES TO AND  
AFTER RECORDING RETURN TO:  
David J. Wilson  
6579 So. Redwood Road  
Salt Lake City, UT 84123

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

### **QUITCLAIM DEED**

Escrow No. NCS-1141433-SLC1 (ach)  
A.P.N.: 21-22-401-015-0000

Allan L. Dahle, Trustee of the Allan L. Dahle Trust, dated December 27, 1993, Grantor, hereby QUITCLAIMS to David J. Wilson, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING EAST 41 FEET AND SOUTH 0°03' WEST 126.89 FEET FROM THE CENTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 202.34 FEET; THENCE SOUTH 93 FEET MORE OR LESS TO THE CENTER OF CANAL; THENCE SOUTHWESTERLY ALONG THE CENTER OF CANAL TO THE EAST LINE OF REDWOOD ROAD; THENCE NORTH 0°03' EAST 153.61 FEET MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF THE SOUTH JORDAN CANAL.

ALSO: LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT PROPERTY CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED MAY 4, 2009 AS ENTRY NO. 10692558 IN BOOK 9718 AT PAGE 6688 OF OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 89°49'33" EAST 53.00 FEET AND SOUTH 00°13'22" WEST 277.19 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE SOUTH JORDAN CANAL FROM THE CENTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THREE (3) COURSES; (1) NORTH 64°59'00" EAST 112.21 FEET; (2) NORTH 74°45'05" EAST 76.97 FEET; (3) NORTH 79°25'38" EAST 15.369 FEET; THENCE NORTH 30.52 FEET; THENCE SOUTH 79°25'38" WEST 22.199 FEET; THENCE SOUTH 74°45'05" WEST 80.75 FEET; THENCE SOUTH 68°41'00" WEST 97.86 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF REDWOOD ROAD; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 00°13'22" WEST 40.15 FEET TO THE POINT OF BEGINNING.

ALSO: LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT PROPERTY CONVEYED

Quitclaim Deed - continued

BY THAT CERTAIN QUIT CLAIM DEED RECORDED DECEMBER 06, 2017 AS ENTRY NO. 12673272 IN BOOK 10626 AT PAGE 6354 OF OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF REDWOOD ROAD, SAID POINT BEING EAST 53.00 FEET FROM THE CENTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING: THENCE NORTH 0°13'14" EAST 61.57 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 87°00'14" EAST 190.25 FEET; THENCE SOUTH 227.69 FEET TO THE NORTH LINE OF A PRIVATE ROAD AS DESCRIBED IN THE RECORDED WARRANTY DEED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AS ENTRY #10692559; THENCE ALONG SAID NORTH LINE OF THE PRIVATE ROAD THE FOLLOWING THREE COURSES: SOUTH 79°25'38" WEST 22.46 FEET, SOUTH 74°45'05" WEST 80.75 FEET, SOUTH 68°41'00" WEST 97.86 FEET TO THE EASTERLY RIGHT OF WAY LINE OF REDWOOD ROAD; THENCE NORTH 0°13'22" EAST 237.00 FEET ALONG SAID EASTERLY RIGHT OF WAY TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this 31<sup>st</sup> October, 2022.

Grantor:

The Allan L. Dahle Trust, dated December 27, 1993

  
By: Allan L. Dahle, Trustee

Quitclaim Deed - continued

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
County of ORANGE )ss.

On OCT 31, 2022, before me, the undersigned Notary Public, personally appeared ALAN L. FAYLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires:

9/25/2025

\_\_\_\_\_  
Notary Public

