WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 14042094 B: 11385 P: 3803 Total Pages: 5
11/14/2022 04:14 PM By: tball Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Quit Claim Deed

(CONTROLLED ACCESS)

Salt Lake County

PIN 990415
Project No. I-415-9(4)297
Reference Project No. IR-215-9(83)4
Parcel No. 215-9:311:TA2Q

A tract of property situate in the NE1/4 SE1/4 of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning at the southeast corner of said tract at a point which is 280.00 feet West from the southeast corner of the NE1/4 SE1/4 of said Section 35; and running thence West 18.00 feet along said southerly boundary line; thence N. 00°13'44" E. 80.00 feet to the northerly boundary line of said tract; thence East 18.00 feet to the northeast corner of said tract; thence S. 00°13'44" W. 80.00 feet along the easterly boundary line of said tract to the point of beginning. The above described tract of land contains 1,440 square feet or 0.033 acre.

SUBJECT TO AND TOGETHER WITH an Access and Use Agreement entered into between the Grantor and 1010 Sterling, LLC as recorded on 12 February 2016 as

PIN 990415 Project No. I-415-9(4)297 Reference Project No. IR-215-9(83)4 Parcel No. 215-9:311:TA2Q

Entry No. 12221774, in Book 10402, Pages 7382-7387 on file in the office of the Salt Lake County Recorder. The above agreement "shall be binding upon and inure to the benefit of the successors and assigns of the Parties".

SUBJECT TO AND TOGETHER WITH a Right of Way Agreement entered into between the Grantor and The Metropolitan Water District of Salt Lake and Sandy (MWDSLS) as recorded on 16 March 2011, as Entry No. 11150701, in Book 9911, Pages 7315-7319, on file in the office of the Salt Lake County Recorder.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on this tract.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above tract of land is granted without access to or from the adjoining Interstate 215 over and across the northerly boundary line.

Continued on Page 3

Prepared 1/14/2022 by MKP, ESI Engineering, Inc. 192Q

UDOT RW-05UDA (12-15-04)

PIN 990415

Project No. I-415-9(4)297

Reference Project No. IR-215-9(83)4

Parcel No. 215-9:311:TA2Q

RESERVING TO THE GRANTOR AND ITS SUCCESSORS AND ASSIGNS the following Perpetual Easement:

Parcel 311:TE

A perpetual easement for the purpose of maintaining, repairing and replacing thereon an underground distribution electrical power line and appurtenant parts thereof. Together with the necessary access over and across the above described tract of land necessary for said maintenance, which access shall be to or from the existing Wasatch Boulevard. The said perpetual easement shall be 10 feet wide, being 5 feet on each side of the following described line:

Beginning at a point in the southerly boundary line of the above described tract of land, which point is 291.74 feet West from the southeast corner of the NE1/4 SE1/4 of said Section 35; and running thence N. 00°13'44" E. 80.00 feet to the northerly boundary line of said entire tract, the sidelines of said perpetual easement to be extended or shortened to terminate at the boundary lines of said entire tract.

Continued on Page 4

PIN 990415 Project No. I-415-9(4)297 Reference Project No. IR-215-9(83)4 Parcel No. 215-9:311:TA2Q

STATE OF UTAK) UTAH DEPARTMENT OF TRANSPORTATION
) ss.
COUNTY OF (MY Lake) By Chulish Sound
3444	Charles A. Stormont, Director of Right-of-Way
Charles A. Stormont	, in the year 20 <u>22</u> , before me personally appeared , whose identity is personally known to me (or ry evidence) and who by me being duly sworn/affirmed,
did say that he is the Director of	Right-of-Way of the Utah Department of Transportation.
Notary Public	NOTARY PUBLIC MICHAEL CHRISTIAN TIMOTHY 714097 MY COMMISSION EXPIRES SEPTEMBER 15, 2024 STATE OF UTAH

192Q

