Entry No. 14046

WARRANTY DEED.

George Moore and Sarah Moore, his wife, and George Carter William Carter, Grantom of Wenship, in the County of Summit, State of Utah, hereby convey and warrant to Alice Malin grantee of Rockport, Summit County, Utah, for the sum of Twenty (\$ 20.00) Dollars, the following described tract of land in Summit County, State of Utah, to wit —

Being situate in the South west quarter of Section Thirty three (33) Township One (1) North of Range Five (5) East of the Salt Lake Meridian and beginning at the Southwest corner of the Southwest quarter of the above described section, and running thence Southeast corner of the Southwest quarter of the above described section, and running thence west on Section line twenty and 35/100 (20.35) chains to the forty corner: thence North on forty line Ten and 875/1000 (10.875) chains; thence N.67° 30' E. Twelve and 50/100 interval (12.50) chains: thence S. 29° 20' E. Seventeen and 96/100 (17.96) chains to the place of beginning, and containing Twenty Two and 79/100 (22.79) Acres. more or less.

Witness the hand of said grantors this Twenty first day of June, A.D. 1904.

Signed in the presence of :+C.A.Callis.

George Moore.
Sarah Moore.
George Carter.
William Carter.

State of Utah:

:SS

County of Summit?.

On this 21st day of June 1908, personally appeared before me, George Moore, and Sarah Moore, his wife, George Carter and William Carter, the signors of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires June 26,1907.

C.A.Callis, Notary Public.

/ Notary Seal./

Recorded at the request of W.W.Horton, November 6,1905, at 2 0'Clock P.M.

L.E.Eldredge, County Recorder.

ENTRY NO. 14047.

WARRANTY DEED.

Granville Deming and Laura Deming, his wife, grantors of Upton, County of Summit, State of Utah, hereby conveys and warrants to Summit C ountyma corporation, of Summit County State of Utah, grantee, for the sum of One Dollar, the following described tract of land in Summit County, State of Utah.

Situate in the S. E. 2 of N. W. 2 and in the N.E. 3 of S. E. 3, and in the S.W. 3 of the S. E. 2, of Sec. 4, T. 2.N. R. Z. E. Salt Lake Meridian,. The land herein described to be used as 1 highway, said highway to be four (4) rods wide,, the center line of which is described as beginning at a point which is S. 20° 10' W. 21 chns. from the N. E. Corner, of the N. West 2 of said section, and running South 70° 30' E. 4. 76 chns. thence N. 78° 45' E. 4.50 chns. thence N. 80° 15' E. 9.02 chns. thence N. 83° 15('E. 6.83 chns. thence S. 50° 21' E. 4.74 chns. thence S. 40° 10' E. 10.73 chns to intersection of County road, and containing 4.617 of xereax an acre.

Witness the hands of said grantors this 24th day of October A.D., 1905.

Signed in the presence of: C.R.Jones.

Granville Deming.
Laura Deming.

State of Utch.

County of Summit.

On the 24th day of October A.D. 1905, personally appeared before me Granville Deming and Leura Deming, his wife, the signors of the within instrument, who duly acknow ledged to me that they executed the same.

W commission expires June 25, 19072.

C. A. Callis: Notary Public.

Filed for record November 6, 1905 at 3 0'Clock P.M.

L.ELEldredge, County Recorder.