

Property Tax ID # 16-33-155-028-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

14050623 B: 11389 P: 7809 Total Pages: 2  
12/07/2022 03:34 PM By: ggasca Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE  
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
43711241.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of OCTOBER, 2018, and recorded in Book 10725, Page 8703, as Entry No. 12876473 in the office of the SALT LAKE County Recorder, State of UT, executed by MATTHEW KISSELL

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC.

\_\_\_\_\_ is named as Beneficiary and  
PITE DUNCAN, LLP as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PLEASE SEE ATTACHED LEGAL

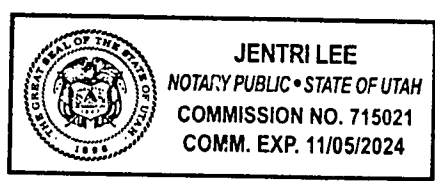
PROPERTY ADDRESS: 1474 EAST FOXBORO DRIVE #2, MILLCREEK, UT 84106

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By Allison Miller  
Allison Miller, Home Equity Processor

On this 18th day of AUGUST, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21



LOT 1474E NO. 2, BUILDING NO. 3 OF PHASE 1, MILLCREEK CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP, RECORDED MAY 24, 1985 AS ENTRY NO. 4090274 IN BOOK 85-5 AT PAGE 100 AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE MILLCREEK CONDOMINIUMS, DATED APRIL 29, 1985 AND RECORDED MAY 1, 1985 AS ENTRY NO. 4081101 IN BOOK 5650 AT PAGE 2642 AND RECORDED MAY 24, 1985 AS ENTRY NO. 4090275 IN BOOK 5657 AT PAGE 803 OF OFFICIAL RECORDS.

TOGETHER WITH AN APPURTENANT UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES OF SAID PROJECT AS THE SAME ARE DESCRIBED AND ESTABLISHED IN SAID SURVEY MAP AND DECLARATION.

ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED WITHIN SAID PROJECT IN ACCORDANCE WITH THE AFORESAID SURVEY MAP AND DECLARATION.